



“SOME QUESTIONS TO THE QADIANI JAMAAT”

Hafiz Sher Muhammad

- 1): What is the position in SHARIAH of the term GHAIR TASHRIHI NABI (non-law-bearing prophet)? Is this term traceable in the Holy Quran and the Traditions (Hadith)? If not, what is its source and origin? Who was the first person, after the Holy Prophet Mohammed, (peace be upon him) to coin this term? How long after the death of Prophet Muhammad (peace be upon him) was this term coined? And what was the meaning given to this term by the person who coined it?
- 2): Hazrat Mirza Sahib has always called the revelation of Allah to him as WAHI-E-WALAYAT [saintly revelation] and not WAHI-E-NABUWWAT [prophetic revelation]. If he has claimed Wahi-e-Nabuwwat for himself in any of his writings, can you please quote such writings?
- 3): Did any WALI (Saint), MUJADDID (Reformer), MUHADDATH or any other person call himself a NABI (Prophet) and/or a RASUL (Messenger) prior to Hazrat Mirza Ghulam Ahmed Sahib?
- 4): If a NABI calls himself a NABI and RASUL, and a WALI (Saint) too calls himself a NABI and RASUL, then what is the difference between the two?
- 5): Does a person become a KAFIR and go out of the pail of Islam by not believing in the claim of Hazrat Mirza Ghulam Ahmed Sahib? What did Hazrat Mirza Sahib write about this?