



"The Holy Prophet Muhammad Perfect Manifestation of Rahmaniyyat (Beneficence)"

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The claim of our Holy Prophet Muhammad, peace and blessings of Allah be upon him, shines forth like the sun and it is a great proof of his eternal life that his grace flows eternally. Even in this age a person who obeys the Holy Prophet Muhammad, peace and blessings of Allah be upon him, is raised from the dead and is bestowed a spiritual life not merely in imagination, but through the display of his righteous effectiveness and of heavenly help and blessings and extraordinary support of the Holy Spirit. He becomes a unique person from among all mankind, so much so that God Almighty talks to him and discloses His special mysteries to him, and communicates his verities to him, and manifests the signs of His love and favour in him, and causes His help to descend upon him, and places His blessings in him, and makes him the mirror of His *Rahmaniyyat* (Beneficence). Wisdom flows from his tongue, and the fountains of fine points burst out of his heart. Hidden secrets are made manifest in him. God Almighty bestows a grand manifestation upon him and comes close to him. In the acceptance of his prayers, in the opening of the doors of understanding, in the disclosure of hidden mysteries and in the descent of blessings upon him, he ranks high and is supreme over all others. Having been commissioned by God Almighty, this humble one dispatched several thousand registered letters to well-known opponents of Islam in Asia, Europe and America about these matters, so that they might be conclusively established. I invited them that if anyone claimed that spiritual life could be achieved by any other means, without following the *Khatam al-Ambiya* (The Last of the Prophets), Holy Prophet Muhammad, peace and blessings of Allah be upon him, he should come forth in opposition to me, and that failing this he should come to me as a seeker-after-truth, in order to witness the blessings and signs that are bestowed on me; but no one turned in this direction with sincerity and in good faith and by their remaining aloof they proved that they are all floundering in darkness (*Ayena-i-Kamalat-i-Islam*, pp. 221-222).