



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
*In the Name of Allah, the Beneficent, the Merciful*



# THE CALL

JOURNAL OF THE AHMADIYYA ANJUMAN ISHA'AT-I-ISLAM INC., TRINIDAD & TOBAGO

Muharram 1, 1425 (A.H.)

Sunday February 22, 2004

Editor: Imaam Iqbal Hydal, (B.Sc., Dip Ed.)

## IT'S THE LAW IN HOLLAND! AHMADIES ARE MUSLIMS!

*Assalamo alaikum wRwB*

My dear brothers and sisters,

I would like to share with you all news that can be encouraging for all of us and it is a proof that Allah is with our movement and this the time that we have to come forward and bring the news of our Ahmadiyyat.

I would like to inform you that with the help of Allah Almighty we had a major breakthrough in Holland this weekend. This case is comparable to the case in South Africa.

As I had mentioned before that we, Lahore Ahmadiyya, were not involved in any platform in the past because of obstructions by our Soennie (especially Surinam Soennies under strong influence of Pakistani Soennie maulana's) brothers.

My statement made in Indonesia that we will conquer Holland was made in the light of this action. In the past two years I started a battle against this obstruction. Our government wanted a body with Islamic representation of the community. This is when we decided that we have to be represented in that body and that first of all the general Holland community

should start to know us and that the Moslem community should start paying respect to us.

This battle became stronger and stronger and in the past month I spent all my energy in writing letters to ministry, parliament and press to fight the obstruction. I had weekly press coverage about our movement and the fact that we as "liberal" Moslem are excluded by "fanatic" Muslims.

I had live TV coverage and interview on this and finally I visited all parliament member with influence to inform them about us and that we cannot accept this anymore.

Under the influence of all this, government finally declared that the government will not accept any body without participation of the Ahmadiyya Movement.

This was declared on Saturday afternoon by the government and we had a big Jalsa on the same Saturday evening (coincidence) and it was for me a very warm feeling to inform my fellow brothers and sisters that we had a milestone for our movement. I get emotional when I write you this since this so magnificent and great and it is nationwide on the news. I thank Allah very much for his help, support and guidance.

Please pray for us.

Wassalaam,  
Hikmat Mahawat Khan

# THE HUMAN ANIMAL

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"And Allah has created every animal of water. So of them is that which crawls upon its belly, and of them is that which walks upon two feet, and of them is that which walks upon four. Allah creates what He pleases. Surely Allah is possessor of power over all things.

( Quran 24:45)

This verse of the Holy Qur'an is taken from Section 6 of Chapter 24, and the Section is titled: "*Manifestation of Divine Power*". Over and over in the Qur'an we are reminded that Allah's power and might and beauty and cohesiveness are ever present and evident in nature and in our natural surroundings. Allah says in 3: 189

"In the creation of the heavens and the earth and the alternation of the night and the day, there are surely signs for men of understanding".

And here again in this chapter 24 we are reminded of the manifestation of His power. First of all, just four verses earlier in this Section, i.e. 24: 41, the Qur'an says:

"Seest thou not that Allah is He Whom do glorify all those who are in the heavens and the earth, and the birds with wings outspread? Each one knows its prayer and its glorification. And Allah is Knower of what they do".

And let us link this with 16: 79

- "See they not the birds, constrained in the middle of the sky? None withhold them but Allah. Surely in this are signs for a people who believe".

Let us seriously ponder over these statements of Al Qur'an: the birds flying in the sky-What holds them up? They defy gravity, they have the ability to soar upward and glide downward. Man cannot do this. Sure, man has invented the airplane, which he has patterned and fashioned after the birds. An airplane has wings, a nose and a tail, just like the bird. But the bottom line is: Man cannot fly. Man cannot defy gravity. What man can do is, he can use his intelligence to fashion a machine that can fly, in imitation of the bird. But the birds can fly. And how? By Allah's command and by Allah's grace. So we must ponder over these manifestations of Allah's divine power, for these "are surely signs for men of understanding".

Now the Qur'an says that Allah has created every animal of water. This is an acknowledged "scientific truth known to the Holy

Prophet Muhammad (UWBP) well over 1400 years ago. The Qur'an further entrenches this idea by stating in 21:30

"And We made from water everything living".

This great scientific truth is now so widely accepted and taken for granted: that no life can possibly survive without water. What a great book is the Qur'an to tell us this truth!

The Qur'an (in 24:45 quoted above) talks about and distinguishes between different kinds of animals: (1) that which crawls upon its belly;

(2) that which walks upon two feet; and

(3) that which walks upon four.

Let us ponder over these three types: that which crawls upon its belly —the snake, the worm, the caterpillar; that which walks upon two feet — man, and certain types of apes; that which walks upon four — creatures of the animal kingdom, i.e goats, cows, sheep, etc. And the verse further says: "Allah creates what He pleases." So what is the significance? The significance is that the kingdom of the birds and the kingdom of the animals contain creatures which all pay homage and obeisance to their maker, Allah :

"Each one knows its prayer and its glorification" (v.41).

Allah therefore revealed to and commanded the birds and the animals to serve Him and to glorify Him and to pay obeisance to Him, and we know for a fact that Allah reveals to and communicates with all His creatures. And all of Allah's creatures follow God's laws. **EXCEPT MAN.** Man is different, and this is what this Chapter is telling us. Birds and animals have merely instinct, but man has intellect, man has the freedom of choice. Birds and animals do not enjoy this freedom of choice they simply obey Allah's commandments. But man? Does man follow Allah's commandments? What is the answer? The answer is yes and no. It's a question of choice. Man can think, man can dream, man

can decipher things, man can imagine things, man can plan for the future, man can choose. Herein lies the difference between the human animal and the rest of the species.

When the French philosopher Descartes said over 300 year ago "I think, therefore I am", little did he know that he was merely repeating in a more concise form what Al Qur'an has been telling us in this Chapter for over 1400 years. Namely, that man is different to the birds and the animals and the fishes. Man can think, man has the capacity to think and to make choices and to come to conclusions. So that the lesson we learn here is that Allah informs us, Allah guides us,

Allah admonishes us, Allah instructs us. But we, mankind, men and women, we the receivers of such guidance and instruction must needs pay heed to these bits of advice if we are careful of our duty, and if we are to look after our own souls. And how can we do this? By using our brains, by using our intelligence, by using our common sense. We must read ("*iqra*"), we must study, we must consult, we must discuss, we must inform ourselves, in order that we might understand. Because it is this, after all, that sets us apart from the animals and the birds and the fishes. We have the capacity to think.

**Our Ahmadi Scholar's Book certified  
by  
Alazhar University.**

Date: Sun, 8 Feb 2004 06:05:30 EST

Dear Hazrat Ameer Sahib,

*Assalamo Alaikum wa Rahmatullahi wa Barakaatuhu.*

Alhamdulillah!

I am very happy to inform you that Alazhar Alsharif has issued a certificate of approval for

**"Muhammad in World Scriptures"**

*by*

*Maulana Abdul Haq Vidhayarhi.*

I hope and pray that you and the members are all well by the Grace of Almighty Allah.

Our salaam to everyone.

Wassalaam  
Samina Malik,  
Ohio, U. S. A

*From the Writings of the Promised Messiah  
Hadzat Mirza Ghulam Ahmad.*

## The conditions of Man

(continued from last issue)

The third or the last stage in the onward movement of the soul is reached on attaining to the source of all spiritual qualities. The soul at this stage is, in the words of the Holy Qur'an, the *nafs al-mutma'innah* or the soul at rest. Thus it says

يَا أَيُّهَا النَّفْسُ الْمُطْمَئِنَّةُ ارْجِعِي إِلَىٰ رَبِّكِ رَاضِيَةً مَّرْضِيَّةً  
فَادْخُلِي فِي عِبَادِي وَادْخُلِي جَنَّاتِي

"O soul that art at rest (and restest fully contented with thy Lord), return to thy Lord, well pleased (with Him), well pleasing (Him); so enter among My servants and enter into My garden" (lxxxix. 27-30).

At this stage the soul is freed from all weaknesses and frailties and is braced with spiritual strength. It is perfectly united with God and cannot live without Him. As water flows with great force down a slope and, on account of its great mass and the total absence of all obstacles, dashes down with an irresistible force, so does the soul at this stage, casting off all trammels, flow unrestrained towards its Maker. It is to this that the words of the verse quoted above refer. It is further clear from the words: "O soul that hast found rest in thy Lord, return to him" that it is in this life and not

after death that this great transformation is worked and that it is in this world and not elsewhere that an access to paradise is granted to it. Again, as the soul has been commanded to return to its Lord (*Rab* - literally, Supporter), it is clear that such a soul finds its support only in its Lord. The love of God is its food and it drinks deep at this fountain of life and is, therefore, delivered from death. The same idea is expressed elsewhere in the Holy Qur'an in the following words

قَدْ أَفْلَحَ مَنْ زَكَّاهَا وَقَدْ خَابَ مَنْ دَسَّاهَا

"He will indeed be successful who purifies it and he will indeed fail who corrupts it" (xc. 9-10).

In short, these three states of the soul may be called the physical, the moral and the spiritual states of man. Of these, the physical state, viz. that in which man seeks to satisfy the passions of the flesh, is most dangerous when the passions run riot for it is then that they deal a death-blow to the moral and spiritual states of man, and hence this state has been termed the disobedient spirit in the Holy Word of God.

Name	: .....
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<b>A Dictionary of the Holy Qur'an</b> by <i>Maulana S.M. Tufail (M.A.)</i> <b>Soon to be released by the Ahmadiyya Anjuman Isha`at- i-Islam, Inc.,</b>
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