



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
In the Name of Allah, the Beneficent, the Merciful.



THE CALL

JOURNAL OF THE AHMADIYYA ANJUMAN ISHAA'AT-IL-ISLAM INC. TRINIDAD & TOBAGO

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November 27, 1997

Ahmadiyya Jamaa'at celebrates 100 years!

The Jamaa'at at the Prince Albert Street Mosque has had the longest association with the Ahmadiyya Movement in Islam than any other in Trinidad. One recalls a 1920 photograph of the first missionary of the Ahmadiyya Anjuman, Maulaana Fazal Karim Durrani flanked by stalwarts such as S.M. Haneiph and Rahamut. The annals of Ahmadiyyat records a photograph of the distinguished Ahmadi linguist and scholar Maulaana Abdul Haqq Vidyarthi (author of *Muhammad in World Scriptures*) taken on the stage of the San Fernando Mosque Hall.

The history of the Prince Albert St. Mosque therefore, cannot be recorded without reference to the AHMADIYYA MOVEMENT IN ISLAM. This Movement founded by Mirza Ghulaam Ahmad has had a profound influence on the Muslim Community in the Caribbean and South America ever since the

arrival of its first missionary in 1920. The revivification of the Muslims led to a son of the soil Ameerali, leaving for the Ahmadiyya Anjuman, Lahore to study Islamic propagation. In 1950 Maulavi Ameerali was constitutionally recognised as the spiritual head of the San Fernando Mosque board and the Jamaa'at. Indeed **during the last three decades the Imams of the Jamaa'at were all pledged members of the Lahore Section of the Ahmadiyya Movement** viz. Mr. M.Y. Khan, Mr. Fazar Ali and the present Imaam Mr. Sackoor Mohammed. In addition in 1964 when the Ahmadiyya Anjuman Isha'ati Islam was formed Mr. Fazar Ali and Mr. Sackoor Mohammed became the President and Secretary respectively.

in September, 1969 resulted in M.K. Hydal and Jaleelul Rahaman tying for first place. These two person are now respectively the Religious head and the President of the Ahmadiyya Anjuman Isha'at-I-Islam Inc., Trinidad & Tobago. The San Fernando Muslim Women's Association of this Mosque bore the cost of the entire tuition of M.K. Hydal at Peshawar University, Pakistan.

Two past Presidents of the Ahmadiyya Anjuman were closely linked to this Mosque, prominent businessman Mr. Aziz Ahamad and the humble Mr. Arthur Deen who was the Muadh-dhin and caretaker of the Mosque. The Ahmadiyya Anjuman has always felt proud that its Religious Head and Missionary has been a product of the Islamic education and training provided at the Prince Albert Street Mosque which had also been a host to many Ahmadiyya Conventions

The Jamaa'at at Prince Albert Street Mosque had always supported the propagation activities of the AHMADIYYA MOVEMENT. Our prayer is that a continuing association will once more produce the quality of Islamic scholarship which is so essentially required in the world today.

This organisation was responsible for accommodating the most renowned Maulaana S. M. Tufail who promoted the Ahmadiyya Movement through the core and cream of the San Fernando Jamaa'at. It was from this Jamaa'at also that the first Muslim Missionary of African origin, Mallam S.P. Tayo promoted Islam, having being brought and maintained by the T.M.L. Ahmadiyya Anjuman. A course in Islamic Studies (*Imaamat Course*) conducted by Maulaana Tufail at this Mosque

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WE BELIEVE: "MUHAMMAD IS THE MESSENGER OF ALLAH AND THE FINALITY OF PROPHETS."

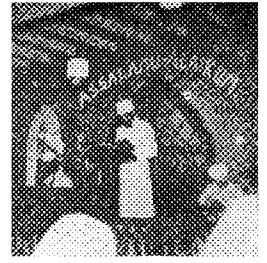
مُحَمَّدٌ رَسُولُ اللَّهِ وَخَاتَمُ النَّبِيِّينَ



**San
Fernando
Mosque -
1948**

THE PRINCE ALBERT STREET MOSQUE - AN APPRECIATION

**The
Mosque
Interior
- 1945**



The Prince Albert Street Mosque and Jamaa'at in San Fernando celebrate the centennial year of its existence, this year, having been established one hundred years ago in the year 1897. We thank Allah for His mercies and His Blessings on this Mosque and Jamaa'at for the past 100 years.

Originally situated on Prince of Wales Street, the Mosque moved to its present premises on what is now known as No. 24 (but which was previously recognised as No. 16 Prince Albert Street in San Fernando. Among its earliest trustees were: Imritee, Meerabas Ali, Elahibocus, Moona, Sultan Khan, Shaffie Mohammed, Sookoor Mohammed, Hoosanie Baksh, Reasat Ali, Khoda Bocus, Hoosainie Hydral, Ali Mohammed Khan, Meharali Kismatally, Foudalladally Khan, Bassarath Ramjohn, and Ahmad Phatte Khan.

Reference is made to two deeds of conveyance, one dated 9th May 1901, and the other registered as No. 524 of 1923 dated 30th January, 1923. The present Trustees - by deed No. 12213 of August 1963 - are: Ralph Narine, Nizam Rahamut, Ruby Haneiph, Rita Rahaman, Mannie Ramjohn Zarina Yusuf, Assad Muradali (deceased), Faiz Hydral, Isha Hosein (deceased), Mohammed Charles and Stuart Ishmael.

Some of the highlights of Mosque activities over the years have been:

1) the housing of the TML Primary school on the ground floor premises for over 30 years. This was supposed to have been a very temporary arrangement in 1953 to cover 3 years!

2) the successful application by the Mosque Board to the Ministry of Finance requesting that the Mosque Board be accepted as an approved Charitable Body under Section 46 (i) g of the Finance Act, 1966. Such approval was granted to the Board by letter dated 24th June, 1983.

3) the San Fernando Mosque Board promulgated a set of rules and a Rule Book for use as guidance in the deliberations of the Mosque Board and its Jamaa'at activities. These rules were adopted at a Mosque Board Meeting held on 26th September, 1950.

4) the Mosque Board did some thorough renovations of the Mosque proper and Muezzin's quarters. Over the years, from 1973, it executed in 3 stages the necessary remodeling and improvement works, viz.

Stage 1: -downstairs- re-bricking of the old noggin wall downstairs, replacing wooden lattice work and wooden louvres downstairs with decorative vent bricks, remodelling of the steps, changing the roof supports, replacing worn wooden sills and beams with reinforced concrete, and extending the Mosque Hall. The entire downstairs floor was also re-sheeted with a terrazzo finish. Total cost: (1979) was \$18,000.00

Stage 2: -upstairs- replacing the worn and termite ridden wooden walls on three sides with bricks, total replacement of the roof, installing louvre glass windows as well as aluminium window at the back, electrical wiring, replacing the two back doors, beautifying the ceiling, and painting. Total cost: (1982) was \$70,000.00

Stage 3: -annexe- demolishing and rebuilding the entire old annexe at the back, putting steel beams to hold the weight of the extension upstairs, replacing the entire roof, relocating both steps in such a manner that they are now totally enclosed and accessible from inside the Mosque Hall, creating bathroom facilities for the Muezzin upstairs, installing suspended ceiling in the new area and carpeting of the new area. Total cost (1985) was \$104,000.00

5) **We recall with fond and nostalgic memories the sterling contribution, made by Mrs. Kadiran (Babay) Mohammed, now deceased, who readily and very willingly on more than one occasion offered the use of her home for weekly Jumu'a Namaaz when the Mosque was unavailable due to renovation works.**

JESUS CHRIST IS DEAD AND WILL NOT RETURN TO EARTH



Continued from page 2

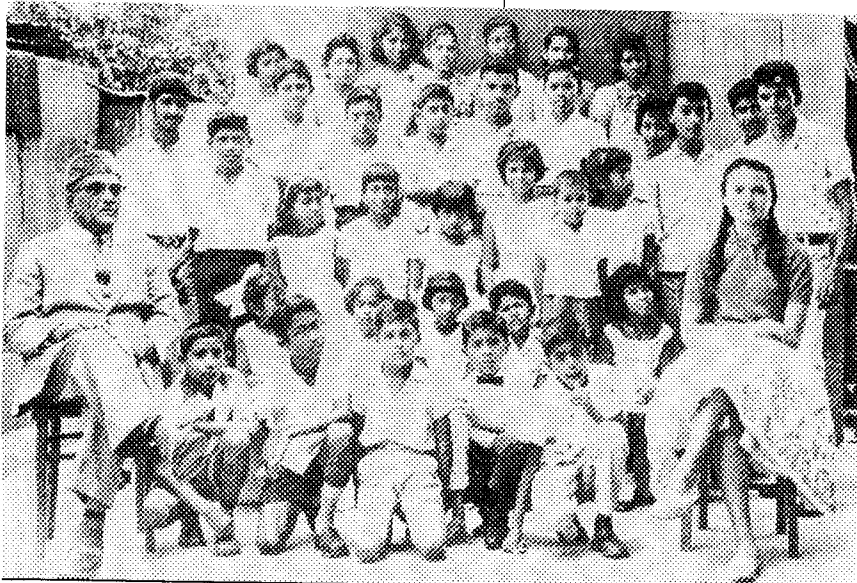
6) We record with grateful thanks always that, seven (7) members of our Jamaa'at granted to the Mosque Board soft loans of \$5,000.00 each in 1985 when we were strapped for cash to complete renovation works. And, - **Jazaah Allah** - the Mosque Board did not have to repay these loans as each of the seven donors subsequently wrote off their loan as a cash donation!

7) The Mosque Aftari Programme continues uninterrupted, and has been in existence for well over 68 years.

8) Hosting, with financial assistance of Maulanas S.M. Tufail, Mallam Tayo and M.K. Hydral at Mosque and Jamaa'at activities, including regular Jumu'a, Meelaad and Mi'raaj functions, and other religious and social programmes organised by the Mosque Board.

Subsidiary bodies of the Mosque Board have been, and continue to be the San Fernando Muslim Women's Association, the Muslim Youth Movement, and the Islamic Sunday Class. While the Women's Association has always continued to be a most vibrant and pro-active

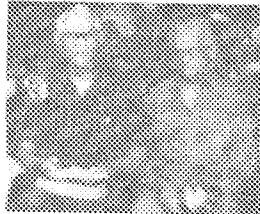
The Islamic Sunday Class 1962



body, the Youth Movement, like the perennial tides has had its ups and downs, sometimes active and vibrant, sometimes in the doldrums - it is at present apparently inactive. The Sunday Class continues to operate with regularity but unfortunately with reduced attendances. We recall with fond memories three "teachers" who served over the years to educate the younger ones in matters religious and who have shaped the lives of countless Muslims alive today: Mr. Gool Aziz, Mr. M.Y. Khan and Mr. Ashraf Ali. Those were the good old days.

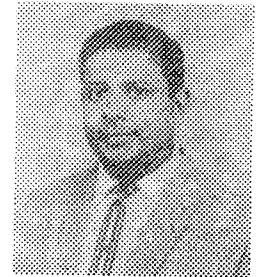
Muezzins who have served this Mosque and Jamaa'at in the past were: Mr. R. Syne, Mr. Rahamut Ali (Raham), Mr. Olie Mohammed, and Mr. Arthur Deen. Mr. Fyzie Charles filled in whenever a muezzin was unavailable.

The Late Fyzie Charles with Mr. Ayub Hassanali



Imaams who have served this Mosque and Jamaa'at in the past were: Mr. Gool Aziz. Mr. M.Y. Khan, and Mr. Fazar Ali. The present Imaam is Mr. Sakoor Mohammed

The Late Mr. Fazar Ali



The San Fernando Mosque Board continues to play its important role of fashioning the



affairs of the Jamaa'at as it should be fashioned: an institution with an INDEPENDENT Jamaa'at of Muslims in and around San Fernando whose ideals and principles reflect to all concerned the wish to maintain the desirable virtues of faith, service to the community, and the sense of camaraderie and religious togetherness that have long been the hallmarks of this holy institution.

Faiz Hydral 10/11/97



MUHAMMAD NEVER MARRIED ANOTHER WOMAN DURING THE LIFETIME OF HIS FIRST WIFE

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Former President Honoured

Ash hadu an laa ilaaha il lal laahu wa ash hadu an-na Muhammadan abduhu wa rasool, amma ba'du fa a oo zu bil laahi minash shaitaa nir rajeem bismillah hir rahmaa nir raheem

I bear witness that nothing deserves to be worshipped but Allah and Muhammad is His servant and Apostle. I seek refuge in Allah from Satan the accursed. I begin in the name of Allah the Beneficent the Merciful.

Our honoured guests Justice Noor Hassanali and Mrs. Hassanali, Maulaana M. K. Hydral Religious Head of the A.A.I.I and Mrs. Hydral Dr. Hamza Rafeeq Minister of Health and Vice President of the A. A. I.I and Mrs. Rafeeq Minister of Labour Mr. Harry Partap and Mrs. Partap, Mr. Hamid Mohammed and Mrs. Mohammed, Mrs. Nazareen Mohammed, Miss Rabia Hydral and Mrs. Betty Rahaman, brothers and sisters all: *"As-salamu 'alaikum Peace be upon you."*

The Ahmadiyya Anjuman on behalf of the Muslim community is very pleased to welcome each and everyone of you who have turned out in your large numbers at this function specially organised to pay tribute to our distinguished guests Justice Noor Hassanali and Mrs. Hassanali.

Firstly let me say thanks to our honoured guests for accepting our kind invitation to have this dinner in their honour. Moreover I feel a personal sense of pride and I am sure the members of the Siparia jamaat feel the same to know that our former First Lady Mrs. Zalayhar Hassanali comes from Siparia. You have therefore placed Siparia in a unique position of having the first Muslim woman to be the First Lady and wife of the first Muslim President of Trinidad and Tobago.

Welcome Address by Jaleelul Rahaman, President of the Ahmadiyya Anjuman Isha'ati Islam Inc. in honour of Mr. Justice and Mrs. Noor Hassanali former President of the Republic of Trinidad and Tobago at a function held in their honour on Saturday 1st November, 1997 at the Gulf City Auditorium, La Romain, San Fernando.

It is with great pride and satisfaction that we note the noble traits which both of you have brought to the office of President. It is indeed a credit to the Muslim community of Trinidad and Tobago that at no time did you compromise your faith in the performance of your duties. As such you have demonstrated by words and deeds some of the basic tenets of the Ahmadiyya Anjuman. These include a **united Islam**, a **rational Islam**, a **liberal Islam**, a **tolerant Islam**, a **winning Islam**, a **progressive Islam**, a **living Islam** and a **peaceful Islam**. Our pledge (Bai'at) sums up all these in the following guideline: **to put religion above the world.**

Among the outstanding principles of Islam which have won the admiration of all the citizens of this country are your charitable commitment, the serving of no alcohol at state or other functions, and not using the office of the President to promote horseracing another form of gambling. In like man-

ner your dear wife has also demonstrated outstanding qualities in the performance of her duties as First Lady. By so doing she has raised the status of women in our country.

In an age where there is a cry for role models in our society, both of you have stood out as beacons championing the cause of good family life based on love, respect and good communication.

Your high morality in public life and decency in all matters based on Islamic values have strongly influenced our Anjuman to pay tribute to you this evening. *It is the policy of our Anjuman to honour each year persons who have made outstanding contributions based on the principles of Islam.* I therefore invite all of you to sit back relax and enjoy our short programme dedicated to an outstanding son and daughter of our soil Justice and Mrs. Noor Hassanali.



Mr. Justice Noor Hassanali escorted by Maulaana M.K. Hydral and followed by Mr. Jaleelul Rahaman and Mrs. Hassanali

AHMADIYYA ANJUMAN — FOR AN INTELLECTUAL AND RATIONAL APPROACH TO ISLAMIC PRINCIPLES

"THE CALL" - NOVEMBER 27, 1997 Page 5 •



MR. JUSTICE NOOR HASSANALI AWARDED THE HILAALI AHMADIYYA



**National
Scholar-
ship
winner -
Miss
Rabia
Hydal**

**pinning the Hilaali Ahmadiyya
(Ahmadiyya Crescent).**

Mr. Chairman and President of the Ahmadiyya Anjuman Isha'at-I-Islam Inc. Mr. Jaleelul Rahaman, Our Guests of Honour, Mr. Justice and Mrs. Noor Hassanali, the honourable Minister of Health, Dr. Hamza Rafeeq, Maulaana M.K. Hydal, Religious Head and Missionary, other members of the head table, distinguished guests, ladies and gentlemen: "*As-salaamu 'alaikum (May the Peace and Blessings of Allah be with You).*"

Tonight, we are here to pay tribute to Mr. Noor Hassanali, former President of the Republic of Trinidad and Tobago, for the sterling contribution he has made during his tenure in office as President and Mrs. Zalayhar Hassanali, our former First Lady and his esteemed wife, who has faithfully supported him during his period of office, both, together, bringing an extremely high level of grace and charm to the President's House.

The Qur'an accepts man for what he is, and exhorts him to become what he can be. It does not brand man as a helpless or hopeless creature, but portrays him as a noble, honourable and dignified being. Both Mr. and Mrs. Noor Hassanali have shown us what we can be ... and are indeed a credit to the Muslim community for they have proven to us that Islam is a living religion and can be accommodated in our lives, even at the highest office in our land.

It is believed by many, who do not understand the religion of Islam, both Muslims and non-Muslims alike, that Islam is a religion that is cloistered. However Islam does not mean in any way, loss of individual freedom or surrender to fatalism. On the contrary it gives freedom of a high degree in abundant measures and actually unfolds before man, the beautiful horizons of goodness and excellence. Our two honoured guests, stand here tonight, as testimony to these qualities of goodness and excellence.

Mr. Noor Hassanali moved up from being an Attorney at Law, to Judge, to Court of Appeal Judge and then finally attaining excellence at the highest forum in the land by becoming the President of the Republic of Trinidad and Tobago, never losing touch with the Muslim Community during this period as he attended Mosques at St. James, Victoria Village, St. Joseph and at other venues throughout Trinidad and Tobago. Mr. Hassanali has actively participated in the past in programmes arranged by the Ahmadiyya Anjuman and in the early days was one of our feature speakers. Not only has he been a role model in terms of academia and leadership qualities in National service, but as a true Trinidadian has also shown to our youths, the love for sport particularly in the fields of cricket and football.

A gentle warm and aristocratic lady who has become a National symbol of graciousness

and charm is our former first lady Mrs. Hassanali. You, Mrs. Hassanali, are a lady who has long mothered us with your poise, charm elegance, and humility possessing both inward and outward beauty. To us Mrs. Hassanali, your role as first lady was neither merely personal nor ornamental but essentially one of substance. Mrs. Hassanali, exudes a charisma that attracts people to her. Really, she is a true lady a perfectionist in what ever she does or says and is the perfect example to all women both young and old.

In an age, when there is a cry for role models, you the Hassanalis have stood out as exemplars to us youths. You have laid a foundation for us youths to which we can aspire. You have truly shown us that Islam is a religion that does not hinder progress and that once we set our goals and move out into the world with confidence in God, and ourselves, success happiness and good fortune are ours to conquer.

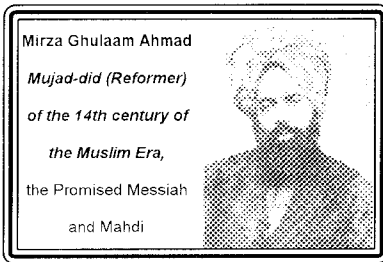
Thank you not for being idols whom we should worship but for showing us the ideals that we should worship and hold dear to us.

May Allah continue to shower His blessings on both of you. Ameen .

**Tribute to the Hassanali's
by Rabia Hydal, November
1st, 1997, Gulf City,
Auditorium, San Fernando.**

ALL OUR OPPONENTS WILL DIE AND NOT A SINGLE ONE OF THEM WOULD SEE JESUS, SON OF MARY, DESCENDING FROM ABOVE.

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Introducing the Lahore Ahmadiyya Movement – Ahmadies as Exemplars

Speech delivered by Mrs. Nazareen Mohammed November 1st, 1997

As-salaamu 'alaikum Peace be on you!

By what yardstick do we measure and determine an exemplar? This question predominated my mind as I deliberated on how I should pay verbal tribute to Mr. Justice, and Mrs. Hassanali on behalf of the Ahmadiyya Women's Movement, From my estimation I view Mr. Hassanali as a leader, a teacher, a father figure and a philanthropist. As I envisage his demeanour and evaluated the way in which his noble inner qualities manifest themselves, the Holy Prophet Muhammad (may the peace and blessings of ALLAH be upon him) preoccupied my thoughts.

I cannot adequately salute a person of your calibre if I do not briefly highlight our ideal exemplar Prophet Muhammad. The greatness of man does not consist in the working of miracles or the doing of wonders, neither in the formulating of theories. The greatness of a man lies in the in the possession of a mighty personality. In Muhammad we have the ideal personality, who in his own lifetime moulds the character of his fellow-men, reforms them, changes their thoughts, puts new ideals before them, elevates them to a higher plane, and, in spite of themselves, drives them onward and upwards on the part of progress, to the fullness of a better and holier life.

More important than that, is the manner and effort in which these manifestations have emerged. His feats were accomplished with humility and total selflessness. His display of faith and courage were indomitable. The Holy Qur'an in chapter 64, verse 16 says "and hear

and obey and spend, and whoever is saved from the greediness of his soul, these it is that are the successful".

I revert to my question, how do we evaluate an exemplar? A true exemplar we observe possesses the attributes or at least some of the virtues of the messenger of Islam. Mr. Hassanali for the duration of a decade while serving as President of the Republic of Trinidad and Tobago, the highest office in our land demonstrated many of the noble qualities of the Prophet. Faith, courage, morality, integrity, character and humility are among some of his strong and steadfast traits. He displayed true patriotic and democratic leadership as well as profound spiritual conviction. It is public knowledge that Mr. Justice Hassanali maintained his spiritual obligation and duty by keeping up prayers and by the giving of charity. Sir, by your magnanimity you were able to and continue to capture the essence of true living.

Standing at your side, walking alongside you and adding grace and joy to your being is your dear wife Mrs. Zalayhar Hassanali. According to the Qur'an in chapter 30 verse 21 - "he created mates for you from yourselves that you might find quiet of mind in them, and he puts between you love and compassion".

Mrs. Hassanali has and continues to work painstakingly to uplift the life of others. She purposefully and consciously pursues existing and new avenues to add value and lustre complementing her husband's work and thus bring about a better and stronger nation. *We the women of the Ahmadiyya school of thought* observe and fully appreciate your grace, charm and freedom. *We ourselves are foremost in elevating womanhood working alongside our menfolk and also are vibrant exponents of the religion of Islam.*

The both of you are living examples and testimony of what the Qur'an teaches - women and men are equally indispensable for each others happiness. This is clearly stated in chapter 2, verse 187 - "they are an apparel for you and you are an apparel for them".

The Qur'an liberated women and tonight we take pride in having a true, liberated woman in our midst. Mrs. Hassanali you give us inspiration and motivation to thrive and accomplish our objectives.

On behalf of the Ahmadiyya Women's Movement I take pleasure and feel truly honoured to offer tribute to you both.

Continued on page 7

ALLOCATE PART OF YOUR MONTHLY INCOME FOR THE PROPAGATION OF ISLAM



Continued from page 6

Your work, efforts, accomplishments and characteristics way surpass the level of acceptable. *Par excellence* even cannot describe them. I feel it is judicious not just to applaud you but to continue to see you for what you really are-EXCELLENCIES. That you are now retired from public office you might want to accept that you will no longer carry the title of your excellencies, but you have very much engraved that title in many of our minds. I must therefore seek your indulgence to use the inevitable and wish your excellencies good health, peace and happiness as you both continue in your distinguished and exemplary roles as private citizens once more. DO ENJOY YOUR RETIREMENT. THANK YOU!



Mr. Sair Ali, Mrs. Nareeman Hydal and Master Jawaad Hydal



Mrs. Betty Rahaman listens attentively as Mr. Justice Noor Hassanli addresses the gathering

Scenes from the Banquet in honour of Mr. Justice and Mrs. Noor Hassanali – held at the Gulf City Auditorium on Saturday, 1st November, 1997



From right the Ombudsman, Mr. Justice George Edo, Mrs. Merle Ramatally and Mrs. Edo.



Mr. Harry Partap (right) reaches out to greet Maulaana M.K. Hydal. Also in picture Mrs. Nazra Partap, Dr. Hamza Rafeeq, Mrs. Zalayhar Hassanali and Mr. Justice Noor Hassanli.



From right Dr. Hamza Rafeeq, vice-President Ahmadiyya Anjuman and Minister of Health, Mrs. Harsha Rafeeq, Mrs. Partap and Mr. Harry Partap Minister of Labour.

We accept *Haqir-e-Millat Ghulaam Ahmad* of Qadian the Founder of the Ahmadiyya Movement in Islam as the *Mirza-did* of the 14th century A.H. and we affirm **HE NEVER INTENDED TO BE A PROPHET**

PRICE LIST

· <i>The Holy Qur'an</i> — Translation of Maulaana Muhammad 'Ali	\$80.00
· <i>The Religion of Islam</i> — by Maulaana Muhammad 'Ali (Hard Cover)	\$100.00
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WHAT THE AHMADIYYA MOVEMENT LAHORE, STANDS FOR

- A UNITED ISLAM, that has no room for sectarian disruption.
- A RATIONAL ISLAM, that seeks support for all its doctrines from the facts of experience.
- A LIBERAL ISLAM, that respects goodness wherever found; and respects all religious traditions as from God at their source.
- A WINNING ISLAM, that is anxious to win the whole world by loving persuasion and moral influence.
- A PROGRESSIVE ISLAM, that finds new light from the Qur'an and Sunnah at every change in the intellectual climate of the world.

In-nal-laaha ma'a naa (9:40)



Allah IS with us

FORTHCOMING EVENTS!

Annual Jalsa – Sunday December 14th, 1997

The Annual Jalsa of the Ahmadiyya Anjuman combines an Annual General Meeting (AGM) and a forum for discussing relevant issues and initiating important plans of action pertaining to the propagation of Islam and the improvement of the society as a whole.

This year emphasis is on Preparing our Youth for the 21st Century. Mr. Roger Bissessar, a Chemical Engineer and Exective member of the Ahmadiyya Anjuman will be the Moderator as youths will voice thie opinions and concerns on the propagation of Islam now and for the future.

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