



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
In the Name of Allah, the Beneficent, the Merciful



# THE CALL

JOURNAL OF THE AHMADIYYA ANJUMAN ISHA'AT-IL-ISLAM INC. TRINIDAD & TOBAGO

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**"AND WHEN YOU ARE GREETED WITH A GREETING, GREET WITH ONE BETTER THAN IT, OR RETURN IT."**  
THE QUR'AN 4:86

*Peace on Earth*  
**The Islamic greeting ensures it!**

Muslims greet each other when they meet, with  
**AS-SALAAMU 'ALAIKUM**  
This means  
**PEACE BE UNTO YOU !**

What a wonderful way to start the day - with a wish and a prayer for PEACE. This salutation or greeting "*As-salaamu 'alaikum*" "**Peace be upon you**" is the best way to greet a friend or even a stranger for it informs him that he has nothing to fear from you as your mind and intent is only on peace.

The greeting of Peace is found among all religions and therefore there is no reason why every one should not say *As-salaamu 'alaikum* to each other. The Jews greet each other with **SHALOM** - Peace which is the same as the Arabic **SALAAM**. The Hindus

follow the word OM with the word **SHAANTI** which also means Peace. Even Jesus Christ after he was taken down from the cross greeted his disciples with these words:

**"PEACE BE UNTO YOU."**  
(LUKE 24:36)

Of all the religions of the world there is only one whose name is Peace - that is **ISLAM**. **ISLAM** is an Arabic word which means Peace and *it is the name given by God to our religion*. Other religions are named after people but it is only Islam which carries the God-given name of Peace.

The word Islam does not only mean Peace, it also means submission to the will of Allah. Islam therefore teaches that we can all attain peace with each other and with Allah by submitting to the will of Allah.

If all of us know and understand the will of Allah and then we submit to His will, the world will be a place of peace. For example when some people are

rich and some are poor, the poor may want some of the riches and fight for them. On the other hand the rich people want to protect their wealth and so oppose and oppress the poor. But if every one obeys the will of God then the rich must give some of their wealth to the poor - for Allah wills us to give Charity; they poor likewise will be patient waiting for the rich to give to them and being grateful when they receive it.

Islam teaches us that PEACE is one of the Qualities of Allah and therefore we must strive to copy this quality of God as we should with all other qualities such as Mercy, Forgiveness, Love etc.

We know Allah is Peace for we see the entire Universe living in peaceful co-existence e.g. the Sun and the Moon. Everything works in harmony and at peace with each other. This is a quality which comes from God and so as the Holy Prophet Muhammad has taught us, we say:

**"O ALLAH! THOU ART THE AUTHOR OF PEACE, AND FROM THEE COMES PEACE, AND PEACE IS INCLINED TOWARDS THEE. O ALLAH! KEEP US ALIVE IN PEACE AND ADMIT US TO THE ABODE OF PEACE: BLESSED ART THOU, THE MOST HIGH, O LORD OF GLORY AND HONOUR."**

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**WE BELIEVE: "MUHAMMAD IS THE MESSENGER OF ALLAH AND THE FINALITY OF PROPHETS."**

مُحَمَّدٌ رَّسُولُ اللَّهِ وَخَاتَمُ النَّبِيِّينَ

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"AND FOR EVERY NATION THERE IS A MESSENGER" (THE QUR'AN 10:47)

"AND THERE IS NOT A PEOPLE BUT A WARNER HAS GONE AMONG THEM." (THE QUR'AN 35:24)

## THE PROPHECIES ABOUT MUHAMMAD IN OTHER SCRIPTURES

*Text of a Lecture by  
Maulaana Abdul  
Haq Vidiyarthi  
Amsterdam 26th  
September, 1956*

From the Files of  
Maulaana S.M.  
Tufail

The Prophet Muhammad has confirmed the truth of all the prophets of God who have appeared among various people at various times and all the prophets of God have foretold the coming of the Prophet Muhammad. A covenant was taken from all the nations of the world through their respective prophets that when the prophet who would confirm their truth appears they should accept him and render him all possible assistance.

AND WHEN ALLAH MADE A COVENANT THROUGH THE PROPHETS: CERTAINLY WHAT I HAVE GIVEN YOU OF THE BOOK AND WISDOM -- THEN A MESSENGER COMES TO YOU VERIFYING THAT WHICH IS WITH YOU, YOU SHALL BELIEVE IN HIM. HE SAID DO YOU AFFIRM AND ACCEPT MY COMPACT IN THIS (MATTER)? THEY SAID: WE DO AFFIRM. HE SAID: THEN BEAR WITNESS, AND I (TOO) AM OF THE BEARERS OF WITNESS WITH YOU (3:80)

The prophecies about the coming of a world teacher are found in the Old and New Testament -- a fact which has been known to Muslims for a long time -- but that similar prophecies are met with in the scriptures of Parsis, Hindus, Buddhists may appear strange. The signs and symbols in these prophecies could apply to one person alone in the history of the world. And sometimes these signs are so apparent that one may think that these prophecies have been introduced among these scriptures by the followers of Muhammad which in fact is not correct. At times the meanings of these prophecies are not so easy to understand. One has to think a lot before one can really approach the true significance of the

signs and symbols used in these prophecies.

To understand these sayings of the sages of the past there are certain conventions and standards for judging these prophecies. An artist has his own standards with which his colleagues are familiar. An artist is at liberty to paint a mile's long journey just on a scrap of paper, to describe on a smooth surface not only its length and breadth but also its height and depth. We are generally familiar with such conventions and so we do not object to them.

Here are some conventions regarding the prophecies:

1. Their text is not always explicit.
2. The names used in the prophecies are generally attributive names. (e.g. The proper name of Christ was Jesus. But there is not a single prophecy in the Old Testament in which this proper name has been mentioned.) The names of places are also attributive.
3. Prophecies have their own terminology. A day sometimes means a year and at other times, a thousand years. (e.g. "I have appointed thee each day for a year" Ezekiel 4:6; "and a day with thy Lord is as a thousand years as you count" the Qur'an 22:47; among Hindus the year of Brahma is different in duration than that of the common people -Manu; "and a year seems only as a day" Fargard 3 -Zoroastrian scripture.)
4. A prophecy is interpreted just as a dream. In the commentaries of the Vedas it is known as 'Rahasya' or a secret.

5. Any part of a prophecy which is contrary to reason will not be worth considering.

6. The mythological part will be accepted as far as it is corroborated by real facts.

7. The prophecy of the second advent of a prophet would mean the appearance of someone else in the power and spirit of the prophet.

### The Prophecy of Zoroaster:

"When such deeds the Persians will do, a man will be born from among the Arabs, from among the followers of whom crown and throne and kingdom and religion of the Persians will be overthrown and dissoluted and the arrogant people will be subjected. They will see instead of the house of idols and the temple of fire the house of worship of Abraham without any idols in it, the Qiblah."

"And they will be a mercy for the worlds, and they will capture places of the temples of fire, Madâin or Ctesphon, and of the surrounding places of it and Tus and Balkh and other places, eminent as sacred and their religious leader will be an eloquent man and his message or what he will say will be well connected."

### Prophecies in the Hindu Scriptures:

Maharishi Vyasa is renowned among the Hindus as a great divine. He was the man who arranged the Vedas under the various head. The Gita and

the Mahabharat are also the production of his masterly pen. But his greatest compilation is the 16 volumes of Puranas, Chief among the Puranas is a book known as the Bhavishya Puran in which Maharishi makes a survey of coming events. We find the following prophecy in the Prati Sarg -Part III:3,3. 5-8:

“A Malecha (belonging to a foreign country and speaking a foreign language) spiritual teacher will appear with his companions. His name will be Mahâmad. Raja (Bhoj) after giving this Maha Dev Arab (of Angelic disposition) a bath in the ‘Panchgavya’ and the Ganges water (i.e. purging him of all sins) offered him the presents of his sincere devotion and showing him all the reverence said: ‘I make obeisance to thee.’ ‘O Ye! The pride of mankind, the dweller in desert (Arabia), Ye have collected great forces to kill the Devil and you yourself have been protected from the Malecha opponents.’ ‘O Ye! The image of the most pious God the biggest Lord, I am a slave to thee, take me as one lying on thy feet.’”

In continuation of the same question we find a still clearer prophecy in Shaloks 10-27:

“The Malechas have spoiled the well known land of the Arabs. Arya Dharma is not to be found in that country. Before also there appeared a misguided fiend whom I had killed; he has now again appeared being sent by a powerful enemy. To show these enemies the right path and to give them guidance the well-known Mahâmad who has been given by me the epithet of Brahma is busy in bringing the Pishâchas to the right path. O Raja (i.e. ruler), you need not go to the land of the foolish Pishâchas, you will be purified through my kindness even where you are. At night, he of

angelic disposition, the shrewd man in the guise of a Pishâcha said to Raja Bhoja: ‘O Raja! Your Arya Dharma has been made to prevail over all religions, but according to the commandments of Ishwara Parmâtma, I shall enforce the strong creed of the meat-eaters. My follower will be a man circumcised, without a tail (on his head), keeping beard, creating a revolution, announcing call for prayer and will be eating all lawful things. He will eat all sorts of animals except swine. They will not seek purification from the holy shrubs, but will be purified through warfare. On account of their fighting the irreligious nations, they will be known as Musalmans. I shall be the originator of this religion of the meat-eating nation.’”

#### **The Prophecy in the Atharva Veda (the Runtap Sakt):**

“O people! Listen to this respectfully! The praiseworthy man among the people will be praised. O ease-loving King, we find sixty thousand and ninety brave men uprooting their enemies.”

(The words narâshansah has been translated as Nareshu Ashansah yasyasah Munashyesh'u Parshansnih -- the praised one among the people, which is exactly the translation of the word Muhammad.)

The second mantra (or verse):

“Twenty camels draw his carriage, with him being also his wives. The top of that carriage (rath) bows down escaping from touching the heaven.”

(This mantra clearly shows that the promised rishi (prophet) will be a camel rider, It is unlawful for an Indian rishi to ride a camel. No Indian prophet ever rode a camel. It was the land of the

Arabs which was known as the land of the camels and the camel riders.. A reference has been made to the Prophet's wives also and his ascension to heaven.)

The third mantra (or verse):

“He gave the Mâmah Rishi a hundred gold coins, ten chaplets, three hundred steeds (arv tam -- Arab horses) and ten thousand cows.”

The translation of this mantra is by Pandit Raja Ram. The gold coins refer to the believers, ten chaplets to his ten best known companions (ashra-i-mubashshara), three hundred horses refer to the 300 companions at the battle of Badr and 10,000 cows means his 10,000 companions who accompanied the Prophet when he conquered Makkah. We are here reminded of a prophecy in the Bible which runs thus:

“And he said, the Lord came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them.” (Deuteronomy 33:2)

In other mantras, the following points have been mentioned about this prophet:

He and his followers are always mindful of their prayers, even in the field of battle they bow down to their Lord.

He gave wisdom to the world (the Qur'an has been called the Book of Wisdom)

He is the King of the worlds, the best of men and a guide for the entire mankind.

He has procured a secure dwelling for the people, gives protection to everybody and has spread peace in the world.

He is asked to wake up and warn the world.

He is extremely bountiful and very generous.

## Similar prophecies are also found in Buddhist literature.

The name of the promised World Teacher among Buddhist is Maitiyya who will be the fifth Buddha and the last one to appear. Maitiyya means fried, god of love whose name is mercy, mercy for the nations etc. Such a prophecy is mentioned in all important books of Buddhism:

“At that period brethren, there will arise in the world an exalted one named Maitiyya, radiant, fully awakened, abounding in wisdom and goodness, happy with the knowledge of the worlds, unsurpassed as a guide to mortals willing to be led, a teacher for gods and for men, an exalted one, a Buddha even as I am now. He by himself will thoroughly know and see as it were face to face, this universe with its words of the spirit ... He will be accompanied by a congregation of some thousands of brethren even as now I am accompanied by a congregation of some hundreds of brethren.”

Even at his death bed Buddha once again foretold of the coming of their Maitiyya. One of his disciples Ananda, knowing that Buddha was going to die, started weeping. He asked Buddha: “When you are dead who will teach us?” Buddha said: “Do not grieve. I am not the only Buddha who has appeared in the world nor am I the last of this series. At the appointed time another Buddha will be raised; a highly respectable person, light upon light, he will be given abundance of wisdom, glorious, knower of the secrets of the world, unique guide of mankind, teacher of gods and men. He would make manifest the eternal truths which I have also thought; he would preach his religion which is excellent in its teachings, complete and perfect, his

life would be a manifestation of piety, perfect and pure as any life is now; he would have his disciples in thousands as I have in hundreds.

Professor R.S. Hardy in his Manual of Buddhism page 98 mentions that in the period of remediless ignorance 5 Buddhas have to appear. The first four have already appeared but the world is expecting the coming of Maitiyya. This prophecy has seen its fulfilment in the person of Muhammad who is the last of the series of prophets.

## From Buddhist Scriptures to the Bible.

There is an important prophecy mentioned in the Old Testament which is generally applied to Jesus Christ but in fact has been fulfilled in the person of the Prophet Muhammad. (Indeed there are other prophecies in the Old Testament which were intended for Jesus Christ). Here is the text:

“The Lord Thy God will raise up unto thee a prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken. And the Lord said unto me, They have well spoken that which they have spoken. I will raise them up a prophet from among their brethren, like unto thee and will put my words into his mouth; and he shall speak unto them all that I shall command him.” (Deuteronomy 18:15,17,18)

A few points need emphasis in this prophecy:

The prophecy is about the coming of a prophet (nâbi). He will be from the midst of thee (Israelites) of thy brethren or from among their brethren. Ishmaelites are the brethren of the Israelites. In Hebrew ah meaning brother is used in five different ways:

1. For a brother either from the side of one parent or both.
2. For a near of kin.

3. For resemblance as Brother of resemblance.
4. By community, nature of habitation, or by regeneration and profession of the same faith and religion.
5. By adoption.

According to the usage of the language, it is however quite all right to call Ishmaelites the brethren of the Israelites. This prophecy is also known as the prophecy of ‘that Prophet’. John was asked:

“And they asked him, what then? Art thou Elias? And he said I am not, Art thou that Prophet? And he answered, No.” (John 1:20-21).

The fact that Jesus Christ never claimed to be that prophet and that his companions looked forward to the coming of that Prophet even after his death, shows that such a prophet had yet to appear.. Three years after the crucifixion of Jesus Christ, Peter addresses his followers in this manner:

“For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. And it shall come to pass that every soul, which will not hear that Prophet, shall be destroyed from among the people. Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.” (Act 3:22-24)

The point is clear. Christians expected the coming of another Prophet after Jesus Christ. In the history of the world it was Muhammad alone who has said that he was a prophet like unto Moses and that prophecies of all the previous prophets were fulfilled in his person. May Allah help mankind to realize this fact.



*A Press Release that was not published by the Media*

**-- THE DEATH PENALTY --  
WHY ARE THE MUSLIMS SILENT ?**

The Press has been chided for not seeking the views of the Muslim clergy in the present debate on the Death Penalty. Imaam Iqbal Hydal, corresponding Secretary of the Ahmadiyya Anjuman, delivering the Friday Khutba (sermon) at the Fireburn Mosque, asked whether in the context of our society, the Muslim community exists? "What are the views of the Sheik ul-Islam of Trinidad & Tobago? Have Muslims no views on matters of national concern or is it that their views are not newsworthy.

Imaam Hydal quoted from the Qur'an and the Bible to substantiate that God sanctions the Death Penalty.

He argued that (according to Christianity) "God gave His only begotten son for the sins of mankind", was a clear mandate of the Christian faith that death was a necessary moral course for the remission of sins in the world.

He quoted from the Qur'an (Chapter 2 verse 178): "O you who believe, retaliation is prescribed for you in the matter of the slain" to substantiate the Qur'anic support for the Death Penalty

The Imaam pointed out that the argument of the abolitionist that statistics show that the Death Penalty is not a deterrent, is a weak and puerile one. He countered: "Would the abolition-

ists contend that society should abolish Jails since the mere fact that we are building new ones substantiate that Jails are not a deterrent to crime?"

The Imaam emphasised that man is a moral and social being, and society's penal laws have their genesis in the Divine laws that have come down to man since creation. "The basic social contract that man makes with man, is his mutual right to live in a society that has order and regulation which preserve that mutual right to live. Once that contract is breached, then the forfeiture of that right to live is an inescapable conclusion."



**Did Jesus commit suicide ?**

Your correspondent James Joseph (23/9/92) and other Christian writers, have seized the opportunity in the current spate of 'suicides' to dogmatize Jesus Christ as the solution to this crisis. I hereby submit that based on Christian teachings, Jesus is perhaps a poor example to present to our young people in facing the dilemma of 'suicide'.

It must be remembered, that Jesus at the age of 12 abandoned his parents and for the next 18 years nothing of his life is known. The Bible is silent on the life of Jesus as a teenager and as such he has left no example for contemporary

**VIEWPOINT**

*Iqbal Hydal,  
Corresponding Secretary,  
Ahmadiyya Anjuman*

teenagers of his time, nor for those of the future.

Jesus however re-appears at the age of 30 to begin his ministry. After a mere 3 years, unable to handle the problems of the world or influence change in the conditions of humanity (even Peter denied him), he becomes a 'redeemer' for the sins of mankind. Is this act of 'redemption' any different to 'suicide'? Isn't it the easy way out?

All religions must begin to analyse their respective dogmas on this subject, and the effect of their teachings on the minds of young people. The

Letter to the Editor of the Trinidad Guardian which was not published.

concept of 'suttee' in Hinduism and Jihaad in Islam, also appear to be suicidal in nature. Perhaps it may be fair to say that religion in fact preaches 'suicide' but glorifies it as a noble act for the sake of God.

Our religionist must examine whether dogmas, as we have presented them, have contributed to a 'fatalistic' perception of life, and as a result, whether young people perceive that 'nobility' in living lies only beyond the grave, with the hope of 'resurrection' thereafter.



# No Prophethood after Muhammad

*The Promised Messiah furnishes  
proof of Divine Revelation*

A Muslim who is granted Divine Revelation is dyed fully in the colour of the Holy Prophet whom he follows. He is neither granted Prophethood nor new Commandments. Excepting these he is favoured with all the Divine blessings that visit the Prophets. His statements are no mere conjectures but he describes what he sees and gives out what he hears. This door is always open to Muslims How can it be that there is no one to inherit the true blessings?

Is it possible for a person who is engrossed in worldliness hankering after name and fame, to inherit the true teachings of the Holy prophet? God has ordained that none but the righteous shall fully inherit the true knowledge of spiritual realities. Neither is it right to suppose that every one can know of spiritual truths nor is it correct to deny the granting of Divine blessings to those who have completely purified themselves. Both are erroneous notions.

Should we believe that spiritual truths no longer exist now except in stories of olden days -- neither to be tasted nor experienced by any person? Had it been so Islam would have been a dead faith as other religions are. God has not wished it to be so. He knows that the proof of an ever-living religion and of Divine Revelation -- proof which thoroughly satisfies an investigator instilling firm conviction into his heart -- consists only in the continuation of the process of revelation. *Muhad-ditheen* are persons to whom Divine word comes and they resemble the Holy Prophet in a remarkable manner. They are proof to the characteristics of Prophethood.

It is a great blunder to suppose that Prophets have left no heritage behind them and that the subtle reality of Divine Revelation is now no longer to be believed any argument. Nay! It is not so. In every age men are raised by Divine Command according to its requirements. In this age this humble servant has been commissioned to regenerate the world. This has been done in order to furnish proof of a living manifesting God. It has been done in order to furnish proof of the glory and truthfulness of Islam.

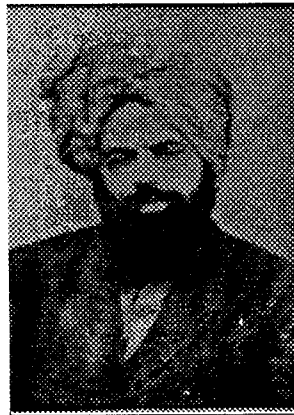
What is the task before us? It is the unveiling of the beauties of the true teaching of Islam. Divine signs are being manifested and miracles are being performed. God is manifesting afresh the glories and beauties of the faith of Islam. He who has eyes may see and he who possesses true zeal may knock. This movement (the Ahmadiyya Movement) has been ordained through His own Hands. He who has the least love for the Holy Prophet may arise and enter into the fold of Allah.

To say that Divine revelation has been discontinued and that prayers are no more accepted, miracles are no longer performed, is the path of perdition and not of success.

Arise! Benefit by the grace of the Lord! Search and thoroughly inquire! If you find a man of ordinary capabilities do not accept him. But if you find here the manifestation of the bright Hand of God that has always been manifested before then do accept him.

Deem it a great blessing of God upon His servants that He has not deserted Islam in this age but has aided it Himself. Remember! The Almighty wishes to keep the door of complete satisfaction and thorough conviction open by granting heavenly signs.

Think for yourselves! If Divine revelation is discontinued and a denier asks proof of it how can be satisfied? It is not a sign of the blessings of Islam that Divine manifestation no longer exists rather it is a sign of positive decay and death.



Mirza Ghulam Ahmad Mujud-did of the 14th century of the Muslim Era, the Promised Messiah and Mahdi

*The Survival of Islam requires a redemption. What is it? That we die in its path!*

*Walk proudly! The time has almost reached when Muhammad's friends are firmly established upon a lofty minaret.*

*I am he who has been sent in time for the reformation of man*

*Mirza Ghulam Ahmad*

# WHAT THE AHMADIYYA MOVEMENT LAHORE, STANDS FOR

- A UNITED ISLAM, that has no room for sectarian disruption.
- A RATIONAL ISLAM, that seeks support for all its doctrines from the facts of experience.
- A LIBERAL ISLAM, that respects goodness wherever found; and respects all religious traditions as from God at their source.
- A WINNING ISLAM, that is anxious to win the whole world by loving persuasion and moral influence.
- A PROGRESSIVE ISLAM, that finds new light from the Qur'an and Sunnah at every change in the intellectual climate of the world.
- A LIVING ISLAM, that is capable of bringing its worthy followers into seeking contact with Almighty God in every age.

## Ahmadiyya House News

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The Medical Perspective
2. Maulaana M.K. Hydal  
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We accept **Hadrat Mirza Ghulaam Ahmad** of Qadian, the Founder of the Ahmadiyya Movement in Islam as the **Mujad-did** of the 14th century A.H. and we affirm that **HE NEVER CLAIMED TO BE A PROPHET**

## What is Islam ?

*The following are some of the highlights of the religion of Islam :*

### *One God : One Humanity*

Islam looks upon the whole of humanity as one family under the universal benevolence of God -- the common Creator and Nourisher of all.

### *Universality of Divine Light*

Islam teaches that just as the life and light-giving rays of God's sun shine upon all alike, the light of revelation, equality indispensable for man's growth and well-being, was vouchsafed to all the nations of the world in all ages.

### *Belief in all World Teachers*

As a corollary to the above, Islam enjoins faith in all the Prophets considered as Founders of the revealed religions of the world, as much as in the Prophet Muhammad

### *Jesus Venerated as a Divine Teacher*

The Qur'an (God's final Scripture to Mankind and the Scripture of Islam) speaks of Jesus in the highest terms, describing him as one of God's chosen Prophets, making it obligatory on a Muslim to venerate him as such. It refutes the doctrine of sonship, resurrection and atonement as later inventions **never taught by Jesus.**

### *No Chosen People*

Islam rejects the idea of a chosen people, making faith in God and good actions the sole key to Heaven.

### *No Priestcraft*

Islam is the common man's religion, making direct personal access to God open to all alike, without the mediation of a priest.

### *Universal Human Rights*

Islam teaches the sanctity of human personality, confers equal rights upon all, makes freedom of conscience and expression man's most sacrosanct birth-right which must on no account be violated, and subjects the highest and the humblest, the prince and the peasant, the king and the commoner, equally to the sovereignty of the law.

### *Equality of the sexes*

Islam puts man and woman on a footing of equality, throwing open to both alike all opportunities for self advancement--spiritually, intellectually, morally, socially and economically.

### *No Fatalism*

Islam makes man the architect of his own destiny. Created with the highest of potentialities, man is left a free master to make or mar his own future through a life of honest endeavour or otherwise.

### *Tolerance of Differences*

Islam gives every individual the right to differ with others, and teaches toleration of, even respect for, honest differences of opinion or religious views.

### *A Democratic Way of Life*

Islam stands for a democratic way of life, making popular will and public opinion the cornerstone of both the State and social progress, abhorring indoctrination or regimentation any shape or form.

### *A Dynamic Progressive System*

There is no rigidity in the Islamic system. It looks upon change and progress as the very breath of life -- static-ness and stagnation being its very negation.

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