



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 "In the name of Allah,
 The Beneficent, The Merciful".



THE CALL

JOURNAL OF THE AHMADIYYA ANJUMAN ISHA'AT-IL-ISLAM, INC., TRINIDAD & TOBAGO

Editor: Maulana Mustapha K. Hydai, B.A.

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Our greatness is dependent on Allah's Greatness

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 وَالشَّمْسِ وَضُحَاهَا
 وَالْقَمَرِ إِذَا تَلَّهَا

Bismil-laa hir-Rahmaa nir-Raheem
 Wash-shamsi wa duhaa haa
 Wal qamari idhaa talaa haa

In the name of Allah, the Beneficent, the Merciful
 By the sun and its brightness
 And the moon when it borrows light from it. (91:1-2)

The Moon has been accepted by muslims as a symbol of Islam. The crescent moon especially, is depicted on the flag of many muslim nations. Perhaps the reason for this is not that muslims look for the moon to begin and end the month of Ramaadaan but because it requires either a keen eyesight to see the faint light of the crescent or the keen insight or intelligence to calculate its presence. The moon is therefore symbolic of the intelligence of the muslim mind.

It is sad to witness therefore that year after year muslims with the exception of Ahmadis argue about whether Fasting and Eid should be determined by calculation or by physical sight. The Holy Qur'an clearly states that fasting has been prescribed for a counted number of days. This clearly means that we should use calculation. It is my hope that we no longer leave this continuing debate to our men-folk, but we as women have equal rights to insist that as muslims we obey the Qur'an and use calculation.

My dear sisters, as President of the Ahmadiyya Women's Movement I want to tell you that we have not only a wonderful religion, Islam; and a wonderful Divine book, the Holy Qur'an, we also have a God-appointed organisation, the Ahmadiyya Movement, to help us in interpreting and applying the teachings of our noble religion and our noble Book.

As an example of this, let us take the verse of the Qur'an that I have quoted above which tells us that the moon borrows light from the sun. The average muslim would justly feel

proud of this verse of the Qur'an for it shows that about fourteen hundred years ago, long before scientists had discovered this fact, that illiterate man Muhammad, peace and blessings of Allah be upon him, had published this statement.

To most muslims then, that is all that this verse conveys. If this were so, it would appear then, that now that scientists have accepted this fact, this verse is no longer of much importance. This is why Allah has sent His Mujud-did, the Founder of the Ahmadiyya Movement in Islam, Mirza Ghulaam Ahmad.

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We believe in the finality of Prophethood in Muhammad.

مُحَمَّدٌ رَسُولُ اللَّهِ وَخَاتَمُ النَّبِيِّينَ

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Use our intelligence

Mirza Saheb teaches how to use our intelligence to understand, interpret, and apply the Qur'an to our lives. The Qur'an itself appeals, 'why don't you use your reason?' It also tells us to reflect upon the creation of the heavens and the earth.

Let us therefore reflect upon this statement of the Qur'an about the sun's brightness and the fact that the moon borrows its light from it. I want you to put a thought to your minds. Suppose the moon were to be asked: "What is your greatest wish?" And the moon's reply was: "I wish the sun to disappear so that its light is no longer brighter than mine."

How many of us go through life, jealous of the resplendence of others, secretly wishing that their greatness and achievements should not be greater than ours. Yet we do not realise that perhaps our own achievements and successes are dependent on those whom we wish to see fail.

Isn't there a lesson for us in this, that since the moon borrows its light from the sun its own brightness and glory are dependent upon the sun's brightness? If the wish of the moon were to be granted and the sun were to vanish, its own existence becomes meaningless.

Allah is the Greatest

Isn't this also applicable to a greater part of the human race? Isn't it a fact that despite man's belief that Allah is the Greatest, he really wishes that there is no God and that he should possess the powers of the Almighty?

This verse of the Qur'an that tells us that the moon borrows its light from the sun, is therefore sending a powerful message to all mankind that our existence is de-

pendent upon the existence of Allah and our greatness is dependent upon Allah's greatness. Therefore we must always recognise, acknowledge and extol the Greatness of God. We must be humble before His greatness.

Having learnt this message we must now apply it to our daily lives. Wives must reflect in the beauty of their character the goodness of their husbands. Husbands too, must display in their good behaviour, the care and love of their wives. Children must always appreciate that their upbringing is dependent upon their parents welfare, as parents must realise that their happiness, especially in old age, is dependent

Since the moon borrows its light from the sun its own brightness and glory are dependent upon the sun's brightness?

Isn't there a lesson for us in this?

upon the true love of their children.

We live in a world today where everyone wants to be independent, even from God. Because of this lack of acknowledging our interdependence on one another, strife and enemy has arisen among human beings. How many countries of the world have been fooled into accepting political independence only to lose their economic glory! They are told that their future lies in relinquishing foreign rule but that their happiness lies in attracting foreign exchange.

S.M. Tufail and Ahmadiyyat

We observe that even among our

Jam'aats, the light of Islam shone brightly when they were associated with the Ahmadiyya Movement during the time that the Late Mualana S.M. Tufail promoted Ahmadiyyat in our country. Now that some of them have adopted an independent and hostile attitude towards the Ahmadiyya Movement their own glory has faded away and they are losing their people, especially their children and more especially their girl children to other people and other ideologies.

The solution to this problem is simple and we as women have a significant and important role to play. The moon has no choice in determining from where it should borrow its light but human beings have been given the power of choosing from where we get our light of spiritual guidance. In this same chapter 91 of the Qur'an which speaks of the moon borrowing its light, we are told that the perfection of our soul depends upon our choosing between the way of evil and the way of good and more especially in committing ourselves to the growth of our soul rather than burying it.

I am sure most of you as I, have benefitted from the literature, missionaries and teachings of the Ahmadiyya Movement even when we were young girls. I offer you the approach to Islam of the Ahmadiyya Movement because I am positive that it would motivate you to become more correct muslims. Recognise therefore the truth and commit yourselves to the ideology from which you can freely borrow the light of knowledge that you can radiate to make yourselves, your homes and your jam'aat more shining and brilliant.

Feel free to link yourselves with the Ahmadiyya Women's Movement on any occasion for the benefit of our noble religion, Islam. We have learnt that it is by attending meetings regularly we can give encouragement to one another to further improve ourselves as muslims.

Nareeman Hydai

Muhammad, the Greatest Exemplar

The attempt to list every action and achievement of Muhammad during his life time in order to demonstrate that he was indeed the greatest man that ever lived, will take far longer than my allotted time. However, by judging from his accomplishments, the most outstanding characteristic of his life is the amazing success which the Prophet achieved. He swept away centuries old practice of idolatry, superstition, ignorance, prostitution, gambling, intoxicants, oppression of the weak, war among the tribes of Arabia and countless other evils of his people.

History cannot show any other reformer who brought so wonderful and complete a transformation, on so large a scale, within so short a time. The french writer Alphonse de Lamartine in his book *Histoire de la Turquie* writes:

"If greatness of purpose, smallness of means and astounding results are the three criteria of human genius - who could dare compare any great man in modern history with Muhammad? The most famous man created arms, laws, and even empires only. They founded if anything at all, no more than material powers which often crumble away before their eyes.

This man not only moved armies, legislation, empires, peoples and dynasties; but millions of men in one-third of the inhabited world; and more than that, he moved altars, gods, religions, ideas, beliefs and souls. On the basis of a Book, every letter of which has become law, he created a spiritual nationality which blended together people of every tongue and race. He has left us, as the indelible characteristic of the muslim nationality - the hatred of false gods and passion for the One and Immaterial God - Allah."

With the advent of Muhammad, the coarse and ignorant Arab awakened to a sense of true dignity of humanhood and realised the folly of

bowing before things over which man was made to rule and powers which he was required to conquer. Superstition was replaced by a rational religion - ISLAM. The Arab was cleansed of deeprooted vices and barefaced immorality. He was further inspired with a burning desire to be of service to humanity.

Old customs of injustice to the weak and oppressed were all swept out and replaced by reasonable laws. Drunkenness, to which the Arab was addicted, completely disappeared; gambling was now a thing of the past and loose relations of the sexes gave

Certainly you have in the Messenger of Allah, an excellent exemplar for him who hopes in Allah and the latter day and remembers Allah much. (33:21)

place to the highest regard for chastity. The Arab who prided himself on ignorance became the torchbearer and lover of knowledge. And greatest of all, Muhammad was able to unite all the tribes of Arabia into one nation, full of life and vigour, no longer at war with one another.

Greatness lies in the conquest of the SOUL of men

If therefore, greatness consists in the reformation of a degraded people who can have a greater claim to it than the man who uplifted an entire nation, sunk low as the Arabs were, and made them the torchbearers of civilization and learning? If greatness lies in unifying the discordant elements of society into a harmonious whole, who can have better title to the distinction than the man who welded together a people like the Arabs, torn into warring tribes with blood feuds extending over generations?

If greatness consists in wiping out superstition beliefs, evil usage and vice of every sort, the Prophet Muhammad stands unrivalled for eradicating all of these in Arabia. If it lies in displaying high morals, who can contend with one admitted by friend and foe as *al-Ameen*, the Faithful? If a conqueror is a great man, history cannot point to the like of the Prophet who rose from a helpless orphan to be a mighty conqueror and king who founded a great empire that has withstood all these centuries. If the living, driving force that a leader commands is the criterion of greatness, the Prophet's name even today exerts a magic charm over hundreds of millions of souls spread all over the world, whom it binds together in a strong bond of brotherhood, irrespective of class, colour or country.

In conclusion I would like to give Maulaana Muhammad Ali's commentary of the Qur'anic verse (33:21) that I gave at the beginning:

"This verse points to a most significant truth and a distinguishing characteristic of the Holy Prophet, viz., that he is the best exemplar and the highest model of virtue for the faithful under all circumstances. If he had not led armies, he could not have served as a model for a general leading armies into battle; if he had not fought personally, he could not have been an exemplar for a soldier laying down his life in the cause of truth, justice and freedom; if he had not made laws for the guidance of his followers, he could not have been regarded as an outstanding example to a legislator; if he had not decided cases, he could not have served as a light to judges and magistrates; if he had not married, he would have left men unguided in practically half of their everyday duties and could not have shown how to be a kind and affectionate husband and a loving father; if he had not taken revenge on tyrants for the wrongs inflicted on innocent persons, if he had not overcome his persecuting enemies and forgiven them, if he had not overlooked the faults of those attached to him, he could not have been an excellent exemplar and a perfect model as he is here pronounced to be. Indeed, it is the distinguishing characteristic of his life that he not only gave practical rules of guidance in all walks of life, but gave by his life a practical illustration of all these rules.

Nazim Ali Hosein

*Paper read on the occasion of Mirraaj un Nabee
at AHMADIYYA HOUSE Feb. 1992*

ARTHUR DEEN PASSES AWAY

The President of the Ahmadiyya Anjuman Isha'at-i-Islam Inc., Mr. Arthur Deen passed away peacefully at the residence of his niece, Mrs. Farida Baksh, Charles Street, Gasparillo on Wednesday 4th December, 1991. After the *Janaaza* prayer led by the Religious Head of the Ahmadiyya Anjuman, Maulana M.K. Hydal at the Mosque, Prince Albert Street, San Fernando on Thursday 5th December, 1991, he was buried at the Paradise Cemetery, San Fernando.

Mr. Deen, as he was affectionately called by the children of the San Fernando T.M.L school where he was caretaker was a firm but loveable man. He served as *Mu'azzin* at the Jinnah Memorial Mosque, St. Joseph and also at the Mosque, Prince Albert Street, San Fernando.

Arthur, as he was called by his friends, took up the mantle of leadership as President of the Ahmadiyya Anjuman at a time when the Anjuman faced a crisis, having been abandoned by some of its top Executive members. He rallied the Executive around truth and won the support of the general membership. In his first address to members at a general meeting he indicated how Islam, through the Ahmadiyya Movement could

bring honour to those who humbly served. His own example, he pointed out was that *the poorest member of the Anjuman became its leader*. He was honoured and respected among the Presidents of Ahmadiyya Anjumans worldwide at the Ahmadiyya Convention in Suriname in July of 1989.

Two incidents in his life demonstrate his commitment to truth. At the Gasparillo, Mosque Hall in 1975, at a meeting called to formally launch the Ahmadiyya Anjuman he strongly opposed the formation of the Anjuman on the grounds that there was already a recognized branch of the Central Anjuman, Lahore and no Anjuman should therefore be formed without authorization from the Central Anjuman, Lahore.

When, however, a letter from the Central Anjuman authorizing the formation of the Trinidad Anjuman was read out, he immediately indicated that he would be the first to support the Anjuman.

At the final Annual Jalsa held at its Headquarters at the Fireburn Mosque on the 26th December, 1987, when he was asked to give the closing prayer, he prophetically prayed 'O Allah as long as this Anjuman

stands on truth and righteousness, protect us from our enemies and grant us success in our efforts, but O Allah if we should abandon truth and righteousness, then *crush us*.' Eight months later, at the same venue he was called upon to save the

During his brief stint as President, Arthur Deen achieved what *no former President of the Anjuman had achieved*. While others saw the Anjuman put out of its Headquarters, he saw the Anjuman realize a dream of possessing its own building, Ahmadiyya House. After sixteen years as an orphan, the Anjuman under the Presidency of Arthur Deen became proud to enter its own home.

Even though he was blind during his last months as President, he was capable of leading the Anjuman by his insight and foresight.

Arthur Deen has left as a legacy to the Ahmadiyya Anjuman the two tasks of calling upon the Government of Trinidad & Tobago to declare *Eid ul-Adha* as a holiday for Muslims and to change the name of the nation's highest honour from Trinity Cross to *the Golden Heart*.

YOU LIE AGAINST GOD ABOUT MY CLAIM

You lie against God about my claim to prophethood. For prophethood has been cutoff after our Holy Prophet, upon whom be peace. Indeed (my advent) has been given the name nabee by the tongue of the best of creatures (the Holy Prophet). But that is a matter of being in the shadow (derived) from the blessing of following (him).

For God does not mean by my prophethood anything except frequent

speech and conversation (with Him) Allah's curse be on him who makes it to be anything more than that.

Indeed our Messenger (Muhammad) is the Finality of Prophets and with him the chain of Messengers is cutoff. Thus there is no right for anyone to claim separate prophethood after our Messenger Mustapha (the Chosen). .. I have been given a name nabee by Allah by way of metaphor not in the real sense.

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Naseer Ahmad Faruqi (PAKISTAN)



N.A. Faruqi, brother-in-law of the Late Maulaana Muhammad Ali - translator of the Holy Qur'an in English and Urdu, passed away on December 5, 1991. Mr.

Faruqi had the privilege of serving Ahmadiyyat and Islam at the highest level of Public life in Pakistan. He was an ardent lover of the Holy Qur'an and was fond of teaching it. His greatest pride was to fulfil the final prayer of Maulaana Muhammad Ali on his death

bed: "Our job is to carry the teachings of the Holy Qur'an to each and every corner of the world. The Religious Head and Missionary of the Trinidad Ahmadiyya Anjuman, Maulaana M.K. Hydal studied the Qur'an with him six days per week during his student years in Pakistan.

During his life at the highest level of Public Service in Pakistan and especially as Cabinet Secretary during the administration of President Ayub Khan, Mr. Faruqi was influential and instrumental in ensuring that the correct interpretation of the Holy Qur'an and the application of Islamic laws formed the basis of

the Pakistan Constitution and its religious code, especially at times when muslim leaders were divided.

The introduction of a Family Law system largely based upon Maulaana Muhammad Ali's extensive research as published in the Religion of Islam, returned to women and children, rights that were obvious during the lifetime of our Holy Prophet Muhammad.

Mr. Faruqi who served as Vice-President of the Ahmadiyya Anjuman Isha'at-i-Islam, Lahore, Pakistan was buried at the Daar-us-Salaam cemetery on December 6, 1991 after the Jumu'a prayer.

TUFAIL'S TOP TWO HEAD TRINIDAD AHMADIYYA ANJUMAN

During the years 1966 to 1969 the Late Maulaana S.M. Tufail, *Muballigh Akram* spent his best years as an Ahmadi Missionary (*Muballigh*), training a nation of old and young in the correct practicing and propagation of the religion of Islam.

As part of his programme he devised a comprehensive course in Islamic Studies geared towards training the leaders in the Muslim community. For this reason it became popularly known as an Imaamat course. From 30th September, 1967 to 17th February, 1968, Maulaana Tufail first conducted this course at the San Fernando Mosque Hall.

At the end of the course an examination was given on 2nd March, 1968. M.K. Hydal and Jaleelul Rahman tied for first place honours. Today, both of these top students head the Ahmadiyya Anjuman Isha'at-i-Islam Inc., Trinidad & Tobago.



Maulaana M.K. Hydal has been the Religious Head of the Anjuman for over 16 years while Mr. Jaleelul Rahman who served as vice-President, was elected as President by the Executive Committee at the Annual Jalsa 26th December, 1991. Both the Religious Head and the President have represented the Anjuman abroad at several Ahmadiyya Conferences and locally are well known for their participation in interfaith meetings.

From Our Sufi Files:

"I stood before God and prayed: 'O God! give me whatever I want': and I got nothing.

"I stood before God and prayed: 'O God! give me whatever YOU want': and I got - everything

Sufi Kamaal

Disciple: "Sufi Kamaal, do you pay Zakaat of 2½ per cent."

Sufi Kamaal: "I do not!"

Disciple: "Then how can you call yourself a Muslim?"

Sufi Kamaal: "I demand from God a full 97½ per cent of my

PETER'S DENIAL OF CHRIST - A NEW OUTLOOK

On behalf of the entire Muslim Community of Trinidad & Tobago and especially the Ahmadiyya Anjuman Isha'ati Islam Inc. I wish to convey sincerest felicitations to the Christian Community and the Nation on the commemoration of the Christian festival of Easter. It may appear surprising or even considered blasphemous that a Muslim should greet Christians on the celebration of the very concept, the crucifixion of Christ, that appears to separate the Muslim understanding of Jesus from the Christian understanding. We must not forget however that Muslims revere Jesus as a prophet of God giving the good news (Gospel) of the advent of the Prophet Muhammad, upon whom be peace, and that the crucifixion of Christ is a fact mentioned in the Divine Verses - the Holy Qur'aan.

Although Allah in the Holy Qur'aan categorically states that *Jesus did not die on the cross*, it does not mean that the crucifixion did not occur or that it has no meaning. While it may appear that the crucifixion as viewed from the Christian and Muslim viewpoints leads to two divergent concepts of the Divine Presence in man, this is

not really so. Rather it is by a closer examination of both Muslim as well as Christian tradition that can bring us closer to a common understanding of the nature of the Divine Being, the God of all the worlds.

There is an incident surrounding the crucifixion of Christ which makes the Gospel narrative closer to a Qur'aanic outlook. It is *Peter's denial of Christ* before the crucifixion. We may well ask why did Peter deny Christ? Was it a mere loss of nerve rather than a loss of faith? Could we condemn him for saving his own life in a situation filled with hostility and even violence? Was Peter's denial of Christ a sin? It was not!

It was rather an affirmation that the Kingdom of God lies within you! Peter's mistake lay in taking Jesus for the Kingdom, forgetting that the Kingdom of God-with-man was not incarnate in any one person. By idolizing his hero outside Peter missed the Kingdom within. Jesus was the way to the Kingdom not the Kingdom itself, for the Kingdom was not Jesus but Allah. Peter's denial was therefore necessary. The right way to acknowledge Jesus was to forget

forget him, to let him go, to let him die.

But it was not necessary for Jesus to physically die for as Peter has shown even before the crucifixion, Jesus was already dead to him in order that he be alive with God. The lesson of Easter, therefore, is a message to our Nation that we need not idolize our Messiahs in order to realize the full potential of Allah's Spirit within us. By submitting to crucifixion Jesus totally extinguished his entire physical and material self (note the empty tomb) in order to rise with God. He had truly taught he that loseth his life shall find it. It is thus by denying the external idols and heroes that we can find the Truth within ourselves. 'Allah has said: O Jesus, I will cause you to die and exalt you to My presence and clear you of those who disbelieve and make those who follow you above those who disbelieve to the Day of Resurrection. Then to Me is your return, so that I shall decide between you all concerning that wherein you all differ.' (The Holy Qur'aan 3:54)

Maulaana M.K. Hydal
Religious Head & Missionary

AHMADIYYA ANJUMAN (A.Y.M.) SPORTS DAY 12th APRIL '92 START 10.00 AM

Continued from Page 7.

Time	Events	Sex	Age	Race
1.15-1.20	33	F	OVER 35	NEEDLE + THREAD
1.20-1.25	34	M	OPEN	(1 TEAM OF 4) RELAY 4 x 100M
1.25-1.30	35	M	OPEN	SWEETDRINK (1 Person)
1.30-1.35	36	M+F	EXECUTIVE MEMBERS	FLAT 100M
1.35-1.40	37	M	FATHERS'	BLINDFOLD 50M
1.40-1.45	38	F	MOTHERS'	WATER 25M
1.45-2.00	39	M+F	OPEN	TUG OF WAR
2.00-2.30	40	M+F	OPEN	KITE FLYING
2.30-3.00	D I S T R I B U T I O N O F P R I Z E S			

AHMADIYYA ANJUMAN (A.Y.M.) SPORTS DAY 12th APRIL '92 START 10.00 AM

Time	Events	Sex	Age	Race
10.00-10.05	1	M	Under 5	FLAT 25M
10.05-10.10	2	F	Under 5	FLAT 25M
10.10-10.15	3	M	Under 5	POTATO 25M
10.15-10.20	4	F	Under 5	POTATO 25M
10.20-10.25	5	M	5-7	FLAT 25M
10.25-10.30	6	F	5-7	FLAT 25M
10.30-10.35	7	M	5-7	POTATO 25M
10.35-10.40	8	F	5-7	POTATO 25M
10.40-10.45	9	M	8-10	FLAT 75M
10.45-10.50	10	F	8-10	FLAT 75M
10.50-10.55	11	M	8-10	SACK 50M
10.55-11.00	12	F	8-10	EGG + SPOON 50M
11.00-11.05	13	M	11-13	FLAT 100M
11.05-11.10	14	F	11-13	FLAT 100M
11.10-11.15	15	M	11-13	SACK 50M
11.15-11.20	16	F	11-13	EGG + SPOON 50M
11.20-11.25	17	M	14-17	THREE LEGGED 50M
11.25-11.30	18	F	14-17	NEEDLE + THREAD 50M
11.30-11.35	19	M	14-17	WHEELBARROW 50M
11.35-11.40	20	F	14-17	EGG + SPOON 50M
11.40-11.45	21	M	18-25	HANDICAP 50M
11.45-11.50	22	F	18-25	THROWING FOOTBALL
11.50-11.55	23	M	18-25	WHEELBARROW 50M
11.55-12.00	24	F	18-25	NEEDLE + THREAD 50M
12.00-12.30	L U N C H B R E A K			
12.30-12.35	25	M	18-35	FLAT 100M
12.35-12.40	26	M	18-35	FLAT 200M
12.40-12.45	27	M	18-35	FLAT 500M
12.45-12.50	28	F	18-35	FLAT 100M
12.50-1.00	29	M+F	OPEN	MARATHON 1500M
1.00-1.05	30	M	OVER 35	FLAT 100M
1.05-1.10	31	F	OVER 35	FLAT 100M
1.10-1.15	32	M	OVER 35	THROWING FOOTBALL

We accept Hadrat Mirza Ghulaam Ahmad of Qadlan, the Founder of the Ahmadiyya Movement in Islam as the Mujad-did of the 14th century A.H. and we affirm that he never claimed to be a Prophet.

AHMADIYYA ANJUMAN (AHMADIYYA YOUTH MOVEMENT) SPORTS DAY

The Ahmadiyya Anjuman Isha'at-i-Islam Inc., in recognizing the importance of physical fitness, holds its **First Annual Sports Day and Kite Flying Competition** on *Sunday 12th April, 1992*, at the **New Grant Mosque Grounds, Torrib Trace, New Grant.**

The Programme includes 40 Events and begins at 10.00 am. There would be Inter-Jamaat participation for which a Trophy shall be presented to the winning Jamaat.

A Parade of the various Jamaats in their assigned colours would take place at 9.30 am

In order to make this venture a success the following guidelines are to be observed :

- 1) Participants would represent their Jamaat in the various events.
- 2) Colours have been assigned to Jamaats for easy recognition of members.
- 3) *Parade of Jamaats would start at 9.30 am*
- 4) **Programme starts at 10.00 am**
- 5) Persons wishing to take part in events should indicate this by informing their respective Jamaat leaders on or **BEFORE THE SPORTS DAY.**
- 6) Participants for egg and spoon, should bring along their equipment. Needle + Thread and Sacks would be provided by the organizers.
- 7) *Bring along your own Picnic Lunch. Lunch time would be from 12.00 to 12.30 pm*
- 8) There would be no limit in the number of participants except for events 34 and 35 (See page 7).
- 9) There would be prizes for each event except event 40. A Trophy would go to the winning Jamaat.
- 10) The **Main Attraction** would be the **MARATHON RACE** open to both Male and Female.
- 11) Points : 1st - 3pts; 2nd - 2pts; 3rd - 1pt.
- 12) All participants should be appropriately dressed for the occasion.

For information about the various events and to indicate participation, please contact any of the Jamaat Leaders.

JAMAAT	JAMAAT LEADERS	COLOURS
AROUCA	Wazir Ali, Shafiat Hosein	PINK
CUMUTO	Rasheeda Ali, Shaheed Mohammed	YELLOW
CLAXTONS BAY	Mushtaq Ali, Raffic Ali	PURPLE
FIREBURN	Endard Baksh, Maceen Mohammed	RED
GASPARILLO	Subrattee Khan, Aziz Hosein	ORANGE
IERE VILLAGE	Faiz Razack, Tony Mohammed	BROWN
NEW GRANT	Wazir (Rocky), Farida Mohammed	GREEN
SIPARIA	Jaleelul Rahman, A.Q. Syne	BLUE

Yours in Islam,
Noor Mohammed,
Secretary.