

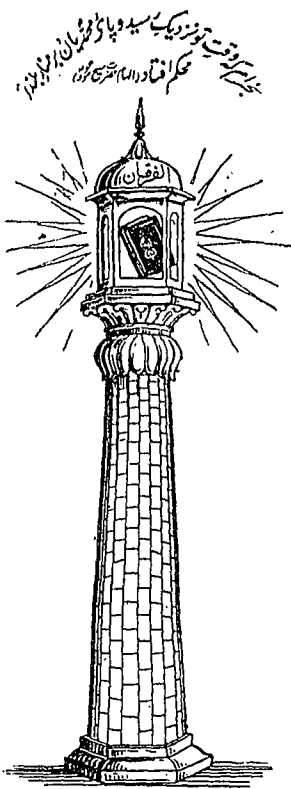


هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَالْهُدَىٰ لِدِينِ الْحَقِّ لِيُظَاهِرَ عَلَىٰ الَّذِينَ كَفَرُوا وَأَنفَرُوا

"He it is Who sent His Apostle with guidance and true religion that He may make it triumph over all faiths." —(Al-Quran).

"Allah will raise at the beginning of each century a Mujaddid among Muslims who will revive faith." —(Al-Hadis.)

"A Warner was sent into the world but the world did not accept him. Allah will certainly accept him, and will establish his truthfulness by powerful signs." —(The Promised Messiah.)



THE YOUNG ISLAM

A FORTNIGHTLY JOURNAL DEVOTED TO THE CAUSE OF THE AHMADIYYA MOVEMENT, LAHORE.

Aims and Objects.—1. To acquaint youngmen with the true spirit of religion and its value in modern age. 2. To combat the disruptive forces of materialism and irreligion. 3. To infuse a spirit of scientific inquiry and research. 4. To give the glad tidings of the approaching dawn of Islam from the West.

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Three Kinds Of Recipients Of Revelation Only The Perfect Ones To Be Relied Upon

There are three kinds of men who may be said to be the recipient of revelation. Firstly, those who have no good in them and who have no connection with the Divine Being. Only on account of an aptitude of brain they sometimes see visions some of which may turn out to be true. But with such visions there are no signs of Divine acceptance and belovedness. Such visions do not bring any benefit either to themselves or to others, and men leading wicked and sinful lives may see them.....In the physical world their visions may be likened to the smoke which a person sees arising from a distant place but he does not feel the warmth of the fire or see its light. Spiritually, therefore, they have only the smoke which gives no light.

"The second class of men who see visions or receive revelations are those who have some connection with the Divine Being but their connection is not perfect. Their case may be likened in the physical world to that of the person who in an extremely cold and dark night observes the light of fire from a distance. He may by the help of this light avoid the path in which there is danger, a path in which pits and thorns and stones abound and which is haunted by wild beasts and venomous snakes. But the faint light which he receives cannot serve to protect him from the severe

cold of the night, and unless he reaches the fire and receives its warmth, he is as likely to perish as the one who walks in utter darkness.

"The true recipients of the Divine revelation are those who belong to the third class, who to continue the metaphor suggested above have reached the fire which can give them warmth and save them from perishing. They receive not only perfect light but also the warmth of the fire. Only those persons receive such perfect Divine revelation who consume the cloak of low passions in the flame of Divine love and lead a bitter life for the sake of God. They see that there is death before them and they make haste to receive it. They submit to every pain in the way of God and for the sake of God show such strength of faith that even the angels on heaven wonder at it. They know no discomfort for they are the mighty wrestlers of the spiritual arena, and all the resistance and attacks of Satan against them are fruitless. They are sincerely faithful and true men whom no worldly pleasure can lead astray nor love of children or wife turn from the path of God. No bitterness can frighten them, no sensual pleasure can keep them away from God, no worldly connection can interfere with their connection with the Divine Being.

(The Promised Messiah in *Haqiqatul Wahi*)