

# KHITAAB



A QUARTERLY NEWSLETTER OF AHMADIYYA ANJUMAN  
ISHAAT - I - ISLAM (LAHORE) FIJI

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## AHMADIYYAT ESTABLISHED IN NEW DELHI

(PROJECT DIRECTOR FOR INDIA, BROTHER SHAUKAT ALI, WRITES:)

"Assalamu Alaikum wa  
Rahmatullahe wa Barakatuh

*Alhamdulillah*, you will be pleased to note that a branch of *Ahmadiyya Anjuman Ishaat Islam* (Lahore) has now been established in New Delhi, India.

The establishment of the Branch was made possible as a result of persistent efforts over the last eighteen months during which period, I made four visits to New Delhi. Brother Abdul Razak of Bombay joined me on each trip. I paid the first of a series of visits to New Delhi in August 1993 and met several Muslims who were sympathetic to our cause. We left some literature with them for study as well as for distribution. During my second visit in April 1994, by the grace of Almighty Allah, three people signed the Pledge (*Bai'at*) to become members of *Ahmadiyya Anjuman Ishaat Islam*, Lahore. *Alhamdulillah*, they were joined by six others during my visit in September/October 1994. My latest visit was from 27 December 1994 to 1 January 1995, following my participation in the *Duaiyya Ijtimai* in Lahore. By the grace of Merciful Allah, one more person joined the *Jamaat* during this latest visit.

With the encouragement from us, regular *Jumah* Prayers commenced in October 1994. At the same time, I appointed a part-time teacher and regular daily classes in Arabic and Urdu started in a temporary shelter at a member's residence. Some thirty children between the ages of 5 and 12 are attending these classes six days a week. *Dars-i-Quran* is expected to commence soon. In order to maintain the momentum, I have appointed a second part-time employee, a *muballigh*, effective 1 January 1995, one of them will be employed on a full-time basis from 1 April 1995.

These visits have re-affirmed my earlier belief that there is tremendous potential for the Movement in India. What we require now is sincere and constant prayers from all our brothers and sisters globally and persistent efforts on our part. We also need a lot of literature in various Indian languages as well as in English, and arrangements have been made for these to be published progressively during the year. Furthermore, we require a Centre to establish an office-cum-library in Delhi as soon as possible. Depending on the availability of finance, we would like to establish

the Centre as soon as our Constitution is finalized and the Branch is registered, within the next few months.

In the light of my frequent visits and, by the grace of Beneficent Allah the success of the *Jamaat* in Delhi so far, I have been appointed Project Director for India.

In order to maintain the momentum and to meet our targets, I humbly request your support and assistance for the New Delhi Branch. Based upon a modest plan prepared in April 1994, fund-raising commenced in a small way in mid-1994. During my visit to Vancouver in June 1994, with the consent of the Branch there, I collected a sum of C\$1,025 from our members. Similarly, during my visit to Fiji in August and Brisbane in September 1994, I collected F\$1,400 and A\$140 respectively.

However, as a result of the enthusiastic support and rapid progress over the last few months, we need to proceed with fund-raising in earnest, hence this **APPEAL FOR YOUR FINANCIAL SUPPORT**. In collaboration of with our members in Delhi and on the basis of our recent studies, we have developed an

interim budget of US\$20,000 for 1995.

Your contribution, in the form of a bank draft could be sent to me or funds can be transferred to US Dollar Account No. 004-021608-02-1001 at Siam Commercial Bank, United Nations Branch, United Nations Building, Rachadamnern Avenue, Bangkok 10200, Thailand. Please write or fax me details of any direct transfer to the above account. Every contribution will be acknowledged and a statement of accounts will be presented at the end of the year.

I am aware of the generous contributions and sacrifices you have made in the past and continue to make for the *Jamaat*, however, in view of the potential in India, I am sure you will be very keen to share the blessings of this noble project and provide your full support.

You may wish to extend the invitation to other brothers and sisters as well to contribute to this worthy project. In order to encourage them to participate in this venture you may wish to quote a few of the many verses of the Holy Quran, such as:

"The parable of those who spend their wealth in the way of Allah is as the parable of a grain

"O my friends who have taken pledge and have become members of the Movement, may Allah grant you the power to do things which pleases Him. Today you are small in number and are looked upon with contempt and humiliation. Presently you are passing through a trial. And in accordance with the established Divine practice every effort will be made to dissuade you. Distresses

growing seven ears, in every ear a hundred grains. And Allah multiplies (further) for whom He pleases. And Allah is Ample-giving, Knowing." (2:261)

"Those who spend their wealth by night and day, privately and publicly, their reward is with their Lord; ..." (2:274)

"... striving hard with their wealth and their persons." (9:44)

"... and spend out of what We have given them, secretly and openly, ... He may pay them back fully their rewards and give them more out of His grace." (35:29/30)

In the light of the information provided above, I am sure you will agree that the Delhi Project certainly qualifies for your support this year.

Incidentally, I had the pleasure of introducing the President, Vice-President, Secretary and Treasurer of the Delhi Branch to Brother Dr Noman Malik and Sister Samina Sahu Khan of the USA *Jamaat* on 31 December 1994 and they were very pleasantly surprised and highly impressed by the calibre of our new members. *Masha-Allah*, one of them is *Quran Hafiz* while all of them have read *Baiyamul Quran* and several of our *Jamaat's* literature.

I look forward to hearing

from you soon and to your whole-hearted support and cooperation. May Almighty Allah grant you goodly reward for your services to the *Anjuman* created by *Masih Mauood* and the *Mujaddid* of the Fourteenth Century, *Hazrat Mirza Ghulam Ahmad Sahib - Ameen*.

Please convey my *Salaams* to your family and other members of the *Anjuman*.

*Khuda Hafiz.*"

*Editor's Note: Brother Shaukat is a Fiji Citizen and has been associated with the Ahmadiyya Anjuman Ishaat Islam, Lahore for some thirty years. He was on the Board of the Anjuman in Fiji for about twenty years and served as the General Secretary from 1974 to 1986 when he left Fiji to take up an appointment with the International Civil Aviation Organisation in Thailand. He has visited the Central Anjuman Lahore and many of its branches in various countries. The Fiji Anjuman congratulates Brother Shaukat Ali and Brother Abdul Razak on their untiring and concerted efforts in establishing Ahmadiyyat in New Delhi. May Allah reward them abundantly.*

## SEEK THE PLEASURE OF ALLAH

By  
Hazrat Mirza Ghulam Ahmad

will be inflicted upon you and you will have to bear all these nasty and slanderous remarks. And everyone who will inflict upon you pain through his hand or tongue will deem it a

service to the cause of Religion. You will also have to face heavenly tribulations so that you may be tested in every manner. So listen! Mere logic and reasoning will not make you triumphant or dominant. Do not resort to ridicule in retaliation to ridicule hurled at you or abuse the opponents because they abuse you. Because if you adopt these methods your hearts will become hard. You will be thus indulging in mere talks which Allah

hates and looks at it with despise. So do not act in the manner that you incur two curses, one of the people and the other of Allah."

"Our Lord is truthful and faithful in fulfilling His promises. He shall bring about what He has promised. Although these are the last days of the world and many calamities are destined to befall, yet it is imperative that this earth witnesses all these events to come to pass as has been foretold.

Allah intends that all righteous souls whether living in Europe, Asia or in any part of the world, should be drawn towards His Unity and be brought together into the fold of One Religion. So try to achieve this objective laying emphasis on meekness and supplication. You should seek divine help through the holy spirit with complete subservience to the Holy Prophet, peace and blessings of Allah be upon him, and purification of your inner selves. One cannot achieve real inner

purification except through the Holy Spirit. In order to seek divine pleasure one should abstain from indulging in sensual pleasures. Follow the path which is the narrowest of all. Do not delve into worldly pleasures as these take one away from Allah. Earn Allah's pleasure by leading a life fraught with difficulties and hardships. Verily pains to seek please Allah than the pleasures which incur His displeasure."

## EID MUBARAK

*Message from Cardinal Francis Arinze,  
President of the Pontifical Council for  
Inter-religious Dialogue*

"Dear Muslim friends,

Peace and blessings to you all!

I am happy to greet you on behalf of the members of the Catholic Church as the month of Ramadan draws to a close. A time of fasting, prayer and sharing, this practice allows persons to develop their relationship with God, the Creator of humanity, and with their fellow humans, his creatures.

Indeed, the person who fasts is making his effort for God. By this gesture, the believer proclaims the nobility of the Most High, humiliates himself before Him and asks forgiveness for his sins. It is a task of purification that brings man closer to God, who alone is the Holy One.

By striving in this way to be closer to God, man also brings himself closer to his brothers and sisters and becomes more compassionate towards them. Indeed, the person who grows closer to God, by this very fact becomes more attentive to human beings, privileged creatures of the merciful and compassionate God. Because they feel they are the object of God's divine mercy, men and women are invited to behave in the same way to their neighbour. Speaking about initiatives in favour of the needy, Christ said in the Gospel: I tell you solemnly, insofar as you did this to one of the least of these brothers of mine, you did it to me" (Matthew 25:40).

We thank God together with you for these blessed days and, in the joy of what it has been granted you to accomplish, we sincerely wish you a "Happy Feast Day, 'Id Fitr Sa'id".

Fasting also teaches us the proper use of material goods. This is a topic which concerns us all, firstly as inhabitants of the same planet, and above all as believers in "one God, Maker of all things visible and invisible", to whom all that exists "in heaven and on earth" belongs, who has made man his "representative" in his creation and who has desired to make him play a responsible part in his creative action in the world.

We observe that unfortunately we do not always faithfully fulfil the role to which the Creator has appointed us. It happens that we do not use the earth's resources according to God's plan, with due measure and wisdom. Hence certain disastrous consequences: the gradual destruction of the ozone layer, air and water pollution, the poisoning of the earth, excessive deforestation, the disappearance of plant and animal species. Our world runs the risk of seeing some of its natural resources depleted. The danger caused by industrial and nuclear waste should also be mentioned. It would not be an exaggeration to speak of an ecological crisis and of an environmental insecurity, which gives rise to a sense of precariousness. In addition, the ecological crisis is a problem of a moral kind.

In the face of such a situation, one cannot remain passive. There is a threat to humanity, as well as a lack of respect for the Creator. Believers and men of good will must react. The believer's commitment to promoting a healthy environment derives from his faith in God the Creator: he must think and act accordingly. Indeed, in some countries, hedonism and the excessive urge to

consume have negative effects on the way of life. Far from remaining indifferent, it would be appropriate to resort more frequently to the practice of austerity, moderation, discipline and the spirit of sacrifice. Fasting can help one cultivate these virtues.

The safeguard of the environment and natural resources concerns the entire human community: individuals, associations, states, international organizations, both governmental and non-governmental. Could we not work together for the good of future generations, so as to keep the earth clean, the air pure, the water drinkable, and to save the riches of the earth? Would it not be appropriate or even necessary to arouse the awareness of the public and especially of political leaders? An education in ecological responsibility and in the respect for life in the family, at school, by the media, would be a precious aid to the youth of all religions, by bringing them matter for thought and motives for action at the same time as developing their ecological awareness. A new solidarity would likewise foster peace between nations, for many ethical

values linked to respect for the environment are extremely important for the development of a peaceful society.

Dear Muslim friends, these are the thoughts which I would like to share with you. With my warmest greetings for the end of Ramadan, I wish you joy and prosperity."

*Reverend Gerald McNicholas,  
the Vicar General of the Suva Archdiocesan Office,  
joined Cardinal Francis Arinze and said,*

"The above message is one of our Church's ways of greeting and congratulating our Muslim brothers and sisters worldwide on the important and joyful occasion of 'Id Al-Fitr. We take this occasion at the local level of expressing our very best wishes and greetings to our Muslim brothers and sisters in Fiji. May God bless your entire community in these islands as you reach the end of Ramadan and as you celebrate this great Feast."

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## Dare they tell the truth?

by Dr Zahid Aziz (AAII of UK)

The founder of the Qadiani doctrines, Mirza Mahmud Ahmad (1889-1965), wrote in a book published in English that one of their beliefs is:

"that all those so-called Muslims who have not entered into his [Promised Messiah's] *bai'at* formally, wherever they may be, are *Kafirs* and outside the pale of Islam, even though they may not have heard the name of the Promised Messiah." (*The Truth about the Split*, 3rd edition, Rabwah, 1965, p.55)

According to him, the acceptance of the *Kalima Shahada* (testifying "that there is no god but Allah, and that Muhammad is the Messenger of Allah") is *no longer sufficient* to admit anyone into Islam or to keep anyone within its fold, which is the purpose this *Kalima* had been serving since the Holy Prophet Muhammad's time. A prophet has appeared after the Holy Prophet, allege the Qadianis, and anyone who does not accept him is a non-Muslim!

When the Holy Prophet Muhammad appeared, it became incumbent on Jews and Christians to believe in him, and their belief in their previous prophets no longer remained sufficient for them. So Mirza Mahmud Ahmad declares that as a "prophet" has now appeared in this age, therefore it is no longer sufficient for Muslims to believe in the Holy Prophet Muhammad and the prophets before him, but they must acknowledge the present-day prophet as well. M. Mahmud Ahmad went so far as to write in the book quoted above that he considers that:

"even those who, in their **hearts**, believe the

Promised Messiah to be true, and do not even deny him with their tongues, but hesitate to enter into his *Bai'at*, have here been adjudged to be *Kafirs*." (pp. 139-140)

So according to the Qadianis, in the whole world at this time the *only* Muslims are those people who have taken the *bai'at* of Mirza Tahir Ahmad (and who watch their master's performance on satellite television with reverence and devotion).

The Qadiani leadership has also *strictly forbidden* their community from performing towards other Muslims any of those fraternal duties which Islam requires a Muslim to perform exclusively towards fellow-Muslims. For example, they refuse to hold the Islamic funeral service for any deceased Muslim who is not one of their members, on the basis that other Muslims belong to *another religion*, and not to Islam, just like "Hindus and Christians".

Mirza Tahir Ahmad does not, indeed *he dare not*, repeat this repugnant belief in his television speeches. But we proclaim what Hazrat Maulana Muhammad Ali declared over fifty years ago:

"Remember, we will not let them [the Qadianis] get away. Either they have to enter the field of combat and prove that all Muslims on earth are *kafir* and expelled from Islam, or they have to admit defeat and acknowledge that according to the Holy Quran, the Hadith, and the teachings of the Promised Messiah, every person professing the *Kalima* is a Muslim - and this is what we want because our aim is reform." (May 1940)

# TRINIDAD HIGH COURT RULES IN FAVOUR OF HIJAB

The High Court of Trinidad and Tobago, a Caribbean island nation, ruled on Jan. 17 in favour of an 11-year old Muslim student in a case focusing on the right to wear hijab.

The conflict started last Sept. 5 at the beginning of the new academic year when the government assisted school boards of a number of Christian and Hindu schools issued a joint statement forbidding Muslim girl students from coming to school wearing the hijab.

The ruling came soon after a decree written by the Minister of Education in France which prohibited the hijab in all French public schools. France maintains strong ties to Catholics throughout the Caribbean.

The January ruling will now allow Sumayyah Mohammed, who

has missed more than four months of school, attend the Holy Name Convent wearing a modified version of the school uniform, including the hijab.

Judge Margot Warner also ruled that three-quarters of Sumayyah's legal expenses should be paid by the Holy Name Convent.

Lucia Moraine, the Principal of the Catholic school, said she was "shocked" by the ruling and the lawyer for the school said he will appeal the ruling.

Sumayyah's father said he was "pleased" by the outcome and noted that his daughter was "more than prepared to attend the school of her choice".

When the school boards first agreed to prohibit girls from wearing the hijab, a number of Muslim

organizations and individuals in Trinidad and Tobago appealed for help from American Muslims.

In a campaign spearheaded by the Council on American Islamic Relations (CAIR), hundreds of American Muslims wrote letters to the various school boards as well as to government officials demanding that the ruling be overturned. Letters and faxes were also sent to U.S. officials as well as human rights organizations demanding that they protest the measure.

Meanwhile in France, the ban on hijab continues and it has spread to a number of schools in the French speaking areas of Canada. Late last year, a nine-year old girl in Arizona had her hijab violently pulled off by a substitute teacher. Also last year, a Muslim woman in St. Paul, Minnesota was arrested for wearing a niqab (face veil) which police officials said was illegal because it "concealed her identity."

## WORLD IN BRIEF

[from our newspapers]

### Woman under fire for seeking equal rights

DHAKA, Bangladesh, AP - After forcing author Taslima Nasrin to flee their death threats, Islamic fundamentalists have now targeted a woman lawmaker for demanding Muslim women's equal share in parental property.

In statements published in newspapers at least six Islamic groups accused Farida Rahman, a lawmaker from Prime Minister Khaleda Zia's governing party, of insulting Islam. They demanded that she be arrested for "exemplary punishment".

Rahman, in a speech to women activists in Dhaka on March 15, criticised the Islamic inheritance code that heavily favours men in parental property. She demanded parents divide their property equally

between sons and daughters.

"The women's share in parental property has been prescribed by the *Koran*. Whoever demands a change virtually insults the *Koran* and Islam," said Maulana Sadeq Ahmed Siddiky, head of Council of Muslim Pilgrims.

Another Islamic leader Fazlul Huq Amini said, "we shall launch a massive street protest if Mrs Farida Rahman is not arrested."

### Bible recalled

PARIS, AP - A Roman Catholic bishop has ordered the recall of all copies of a new bible portraying Jews with old-fashioned, derogatory stereotypes.

Jean-Charles Thomas, bishop of Versailles, admitted that the "Bible for Christian Communities," for which he wrote the preface, had an "anti-Semitic

aspect" and had hurt the Jewish community.

### Cemetery costs

CAIRO, AFP - Even the cost of dying is rising in Egypt as Cairo's crowded cemeteries push up the price of a new tomb to more than that of an apartment, the daily *Al-Wafd* reported.

The price of a tomb has passed that of apartments in Cairo. It has risen to 60,000 Egyptian pounds (\$F25,660).

### Man flogged

PESHAWAR, Pakistan, Reuter - A man convicted by an Islamic court of attempted rape was publicly flogged with a cane in the Pakistani town of Mingora, witnesses said.

Residents said hundreds of people watched Haji Nawab being given 11 strokes of the cane in Pakistan's first public flogging since Prime Minister Benazir Bhutto, a critic of harsh Islamic punishments, took office more than 15 months ago.

## Lessons from "The Lighter Side"

### (1) THE GOLDEN EAGLE

A man found an eagle's egg and put it in the nest of a backyard hen. The eaglet hatched with the brood of chicks and grew up with them.

All his life the eagle did what the backyard chickens did, thinking it was one of them. He scratched the earth for worms and insects. He clucked and cackled. And he would thrash his wings and fly a few feet into the air.

Years passed and the eagle grew very old. One day he saw a magnificent bird far above. It glided

majestically with scarcely a beat of its strong golden wings.

The old eagle looked up in awe. "Who's that?" he asked.

"That's the eagle, the king of the birds," said his neighbor. "He belongs to the sky. We belong to the earth - we're chickens."

So the eagle lived and died a chicken, for that's what he thought he was.

### (2) IGNORING THE OBVIOUS

Nesruddin Hodja earned his living selling eggs. One day someone came into his shop and said, "Hodja,

guess what I have in my hand."

"Give me a clue," said the hodja.

"I'll give you several," the visitor answered. "It has the shape of an egg, the size of an egg; it looks like an egg, tastes like an egg, and smells like an egg. Inside it is yellow and white. It is liquid before it is cooked and becomes thick when heated. The last clue I'll give you is that it was laid by a hen."

"Aha!" said the hodja. "I know what you've got. It must be some sort of cake!"

## AAII - FIJI CALENDAR 1995

Date	Arabic Month	Important Islamic Events
3rd JANUARY	SHABAN	SHABE-BARAAAT 16th JANUARY
2nd FEBRUARY	RAMADZAN	TARAWIH COMMENCES 1st FEBRUARY
3rd MARCH	SHAWAAL	FASTING COMMENCES 2nd FEBRUARY
2nd APRIL	ZUL QAEDAH	LAILATUL QADR 27th FEBRUARY
1st MAY	ZUL HAJJ	EID-UL-FITR 3rd MARCH
31st MAY	MUHARRAM	EID-UL-ADZHA 10th MAY
29th JUNE	SAFAR	MASIH MAUOODDAY 26th MAY
29th JULY	RABI-UL-AWWAL	1st MUHARRAM (MUSLIM NEW YEAR) 31st MAY
28th AUGUST	RABI-US-SANI	PROPHET MUHAMMAD'S BIRTHDAY 9th AUGUST
26th SEPTEMBER	JAMADI-UL-AWWAL	MAULANA MUHAMMAD ALI DAY 13th OCTOBER
26th OCTOBER	JAMADI-US-SANI	MIRAJ-UN-NABI 19th DECEMBER
24th NOVEMBER	RAJAB	
24th DECEMBER	SHABAN	

### FIJI PUBLIC HOLIDAYS

NEW YEAR'S DAY	-	MONDAY, 2nd JANUARY
NATIONAL YOUTH DAY	-	FRIDAY, 10th MARCH
GOOD FRIDAY	-	FRIDAY, 14th APRIL
EASTER SATURDAY	-	SATURDAY, 15th APRIL
EASTER MONDAY	-	MONDAY, 17th APRIL
RATU SIR LALA SUKUNADAY	-	MONDAY, 29th MAY
QUEEN'S BIRTHDAY	-	MONDAY, 19th JUNE
CONSTITUTION DAY	-	MONDAY, 24th JULY
PROPHET MUHAMMAD'S BIRTHDAY	-	MONDAY, 7th AUGUST
FIJI DAY	-	MONDAY, 9th OCTOBER
DIWALI	-	MONDAY, 23rd OCTOBER
CHRISTMAS DAY	-	MONDAY, 25th DECEMBER
BOXING DAY	-	TUESDAY, 26th DECEMBER

## MARRIAGES

Mr Aniz Karim, younger son of Dr & Mrs Isaac Karim of Namadi Heights, Suva, married Rozina, daughter of Mrs Amina Begam of Nasinu on 7 January.

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Mr Mohammed Shabir Buksh, elder son of Mr & Mrs Mohammed Haneef Buksh of Natabua, Lautoka, married Shehana Fareen Hussain, eldest daughter of Mr & Mrs Rasheed Hussain of Auckland, New Zealand on Saturday 18 March.

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Mr Mohammed Naushad Ali Buksh, elder son of Mrs & the late Mr Mohammed Munif Buksh of Raiwaqa, Suva, married Rehana Shanaaz Ali, daughter of the late Mr & Mrs Mohammed Ali on 25 March.

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*[The nikah ceremony on all three occasions was officiated by the Anjuman's General Secretary and registered marriage officer, Mr Muhammad Amin Sahu Khan.]*

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## BIRTH

Mrs Shanaaz Buksh, wife of Mr Alshaad Ahmed Ali Buksh, gave birth to a baby girl in January. Alhamdulillah. The baby's delighted paternal grandparents are Mr & Mrs Mukhtar Ali Buksh while her very happy maternal grandparents are Mr & Mrs Hafizullah.

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## VISITORS

The Fiji Anjuman was pleased to have Mr & Mrs Muhammad Zafrullah Sahu Khan and their son, Zafar, visit their homeland from Sydney, Australia, for a month recently; they returned to Sydney on 25 March.

## EID NAMAAZ IN AUCKLAND

Mr Muhammad Feroz Sahu Khan, President of the Anjuman's Nadi branch, led the Eid-ul-Fitr namaaz and delivered the Eid Khutbah for our jammat members in Auckland, at the residence of Mr & Mrs Abid Raza.

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## THE TIME OF DEPARTURE IS SLOWLY DRAWING NEAR

*By the Founder of the Ahmadiyya Movement.*

O lovers of pomp and show! this is not the place where one stays for long. None of your predecessors have lived here for ever.

Go and cast a look at their tombs, and reflect where all your forbears have gone.

One day that place of rest will be yours also. One day this morning of (your) life will decline into evening for you.

One day people will carry you in a bier and will return home in grief after burying you.

O people! the pleasures of life can never last for ever. Do you not ever fear death and think of passing away from this world?

Just take thought for where your fathers and forefathers have gone! Who called them back and why have they left this world?

That day will also be your lot one day. Do not ever feel so happy; the time of departure is slowly drawing near.

Search for the way which will cleanse your heart and soul, and reduce the baser self to nothingness in obedience to God.

*- English Translation by S Muhammad Tufail*

**THE FIJIANJUMAN INVITES YOU  
to the  
WORLD MUSLIM CONVENTION OF  
AHMADIYYA ANJUMAN ISHAAT-I-ISLAM  
TO BE HELD IN FIJI  
IN APRIL 1996.**

**[Further information will come your way later]  
AAII Fiji looks forward to having you at the Convention.  
Please inspire our other Ahmadi brothers and sisters to attend too.**

## ABOUT OURSELVES

The Ahmadiyya Ajuman Isha'at Islam Lahore has branches in the following countries:

U.S.A.	Canada	England	Germany
Holland	South Africa	India	Indonesia
Australia	Fiji	Trinidad	Guyana
Suriname			

The Movement has members and supporters in many other countries as well. In Berlin, it has a large historical mosque constructed in the mid-1920s.

### *Achievements:*

The Anjuman has produced extensive literature on Islam, originally in English and Urdu, including translations of the Holy Quran with commentaries. These books are being translated into other languages, such as French, German, Spanish, Russian, Chinese and Japanese.

The Anjuman has run several Muslim missions around the world, including the first-ever in Western Europe.

### *History:*

- 1889: Hazrat Mirza Ghulam Ahmad founded the Ahmadiyya Movement.
- 1901: Movement given name Ahmadiyya after Holy Prophet Muhammad's other famous name Ahmad.
- 1905: Hazrat Mirza appoints central body (Anjuman) to manage the Movement.
- 1908: Death of Hazrat Mirza. Succeeded by Maulana Nur-ud-Din as Head.
- 1914: Death of Maulana Nur-ud-Din. Ahmadiyya Anjuman Isha'at Islam founded at Lahore to continue the original Anjuman, to preserve Hazrat Mirza's real mission. Maulana Muhammad Ali elected as Head.
- 1951: Death of Maulana Muhammad Ali after fifty years of glorious service to the cause of Islam. Maulana Sadr-ud-Din (d. 1981) becomes head.

Since 1981 Dr. Saeed Ahmad Khan, an eminent doctor and religious scholar, has led the Movement, at a time when it faces intense persecution and opposition.

### From:-

### Sister Nadara Khan of Trinidad

Deeds, not words, are the greatest means of self-praise.

He is richest who gives most in service to others.

What you do is more impressive than anything you might say.

Remember, every word you speak gives someone a chance to find out how much or how little you know.

Not always it is what you say, as much as the way you say it, that counts.

Studying another man for constructive ideas, pays off better than looking for his faults.

The climb upward will be easier if you take others with you.

No man can destroy your faith in anything unless you consent.

Control your own mind, and you may never be controlled by the mind of another.

An educated man is one who has learned how to get what he wants, without violating the rights of others.

It takes more than a loud voice to gain respect of authority.

True success is a journey, it is the progressive realisation of predetermined, worthwhile goals; stabilized with balance and purified by belief.

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Mr & Mrs Shafi - Ud - Dean  
in memory of the late  
MAULANA HAFIZ SHER MUHAMMAD  
who gave so much in knowledge and exemplary teachings of Islam.**