

“SANCTITY OF MARRIAGE IN OUR SCRIPTURES”

What does Qur’an Stipulate as Fundamental About Marriage?

4: 24 “And all married women except those whom your right hands possess (are forbidden); (this is) Allah’s ordinance to you. And lawful for you are (all women) besides those, provided that you seek (them) with your property, taking (them) in marriage, not committing fornication. Then as to those whom you profit by (by marrying), give them their dowries as appointed. And there is no blame on you about what you mutually agree after what is appointed (of dowry). Surely Allah is ever Knowing, Wise.”

Marriage is a fulfilment of a natural need for love and companionship:

30:21 And of His signs is this, that He created mates for you from yourselves that you might find quiet of mind in them, and He put between you love and compassion. Surely there are signs in this for a people who reflect. **7:189** He it is Who created you from a single soul, and of the same did He make his mate, that he might find comfort in her. **25:74** And they who say, Our Lord, grant us in our wives and our offspring the joy of our eyes, and make us leaders for those who guard against evil. **25:75** These are rewarded with high places because they are patient, and are met therein with greetings and salutation.

What is Stated in the Qur’an About Women After Divorce?

2:228 “And the divorced women should keep themselves in waiting for three courses. And it is not lawful for them to conceal that which Allah has created in their wombs, if they believe in Allah and the Last Day. And their husbands have a better right to take them back in the meanwhile if they wish for reconciliation. And women have rights similar to those against them in a just manner, and men are a degree above them. And Allah is Mighty, Wise.”

What is the Position of Women Re-Marring in the Qur’an?

2:231 And when you divorce women and they reach their prescribed time, then retain them in kindness or set them free with kindness and retain them not for injury so that you exceed the limits. And whoever does this, he indeed wrongs his own soul. **2:232** And when you divorce women and they end their term, prevent them not from marrying their husbands if they agree among themselves in a lawful manner. With this is admonished he among you who believes in Allah and the Last Day. This is more profitable for you and purer. And Allah knows while you know not.

What are the Warnings Stated in the Qur’an About Upbringing of Children within Marriages?

24:59 “And when the children among you attain to puberty, let them seek permission as those before them sought permission. Thus does Allah make clear to you His messages. And Allah is Knowing, Wise.” **26:133** “He aids you with cattle and children.” **31:33** “O people, keep your duty to your Lord and dread the day when no father can avail his son in aught, nor the child will avail his father. Surely the promise of Allah is true, so let not this world’s life deceive you, nor let the arch-deceiver deceive you about Allah.” **34:35** “And they say: We have more wealth and children, and we cannot be punished.” **34:37** “And it is not your wealth, nor your children, that bring you near to Us in rank; but whoever believes and does good, for such is a double reward for what they do, and they are secure in the highest places.” **57:20** “Know that this world’s life is only sport and play and gaiety and boasting among yourselves and a vying in the multiplication of wealth and children. It is as rain, whose causing the vegetation to grow pleases the husbandmen, then it withers away so that thou seest it turning yellow, then it becomes chaff. And in the Hereafter is a severe chastisement, and (also) forgiveness from Allah and (His) pleasure. And this world’s life is naught but a source of vanity.” **60:3** “Your relationships and your children would not profit you, on the day of Resurrection — He will decide between you. And Allah is Seer of what you do.” **63:9** “O you who believe, let not your wealth nor your children divert you from the remembrance of Allah; and whoever does that, these are the losers.”

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