

Judgement in Holy Qur'an

Introduction:

Almighty God has decreed that the Great Day of Judgement shall commence after the Assembly of Messengers¹. Judgement by Almighty God shall be swift, fair and final. There will not be any opportunity for assistance of defence counsel, adjournment or dismissal of trial. Each person shall be defending oneself². In the same token, there will also be no opportunity to appeal against the Decision of Almighty God, because there is no authority higher than Almighty God. These have been explained below, as discussions, with appropriate quotations from the Holy Qur'an.

Discussions on Judgement:

- 1) In the whole philosophy of human life on Earth and then later, to life after death, Judgement from Almighty God is the penultimate stage³ of the cycle. In reiteration, this cycle comprises in a nutshell, as: the cycle commences with introduction of the soul in a woman as mother⁴, birth of

¹ This reflects the Immaculate Magnificence of Almighty God in His Fairness as the sole Judge. Prophets will be gathered first before Judgement starts. All people, regardless of their status in this material worldly life, will be tried on the Great Day of Judgement, only against those baseline religious scripture and laws, which were delivered to them by their prophets within their prophetic realm. This decree is in the Holy Qur'an at **HQ17:15** "*Whoever goes aright, goes aright only for the good of his own soul; and whoever goes astray, goes astray only to its detriment. And no bearer of a burden can bear the burden of another. Nor do We punish until We raise a messenger.*" The decree effectively concludes that each of those 124,000 prophets will be prosecution witness and testify that he was the prophet in Prophetic Office, during the life of the person being examined for Judgement. In addition, the prophet will also give testimony of deliverance of his messages: that all communities' peoples must accept and worship only the One Almighty God and Who, has no material shape or limitations of measurement, is formless, has no commencement, always is, has no demise, has no heir, no line of succession, no partner or associate of any imaginable description whatsoever. This makes Judgement by Almighty God as swift, fair and final: not subject to appeal of whatsoever description. All previous prophets and their scriptures were only for their communities they serviced. Only Prophet Muhammad (*pbuh*) and the Holy Qur'an are both Final Prophet and final revealed scripture respectively into Islam, presented to the world's communities. This definitely concludes Islam as the fully completed final revealed religion to the rest of the world to date.

² **HQ44:40-42** "*Surely the day of Decision is the term for them all, the day when friend will not avail friend in the least, nor will they be helped — except those on whom Allah has mercy. Surely He is the Mighty, the Merciful.*"

³ The ultimate stage is the outcomes of the Judgement.

⁴ **HQ23:12-16** "*And certainly We create man of an extract of clay, then We make him a small life-germ in a firm resting-place, then We make the life-germ a clot, then We make the clot a lump of flesh, then We make (in) the lump of flesh bones, then We clothe the bones with flesh, then We cause it to grow into another creation. So blessed be Allah, the Best of creators! Then after that you certainly die. Then on the day of Resurrection you will surely be raised up.*"

child, life in this world as performance compliance within the boundaries of the Holy Qur'an, death of the material human body and separation of the soul, interim rest in Barzak⁵, resurrection of the person back into the same state before death and presentation before Almighty God for Judgement. According to the Holy Qur'an, each and every soul will be paid the most appropriate rewards or the best suited corrective action, for the deeds or misdeeds respectively⁶, after the Decision on Judgement Day. Judgement is the final stage of the cycle of life for humans, in every community. There is simply no appeal opportunity against His Decision.

- 2) It is also prudent to identify that Decisions reached on the Great Day of Judgement is not a reserved domain for Muslims only. Other communities have also been amply warned in their scriptures⁷ of doing those things as correctly prescribed and not doing those things, which have been forbidden. The Holy Qur'an states at **HQ3:186** *"You will certainly be tried in your property and your persons. And you will certainly hear from those who have been given the Book before you and from the idolaters much abuse. And if you are patient and keep your duty, surely this is an affair of great resolution."*
- 3) In addition, the Holy Qur'an stipulates that regardless of their religion, they will most desperately aspire to also know of their final outcomes, at **HQ99:6-8** *"On that day people will come forth, in diverse bodies, that they may be shown their works. So whoever does an atom's weight of good will see it. And whoever does an atom's weight of evil will see it."*
- 4) Islam does not encourage terrorism and extremism: the Holy Qur'an warns that both the terrorists and extremists, and their victims will die, and they will all be tried on the day of Resurrection, at **HQ39:30-31** *"Surely you will die and they (too) will die; then surely on the day of Resurrection you will contend with one another before your Lord."*
- 5) For sake of visual imagination, it is perhaps necessary to describe the commencement process, leading up to the Great Day of Judgement.

⁵ Once the soul is separated from the human body, then that body is dead. The dead body immediately begins to decompose and the separated spiritual soul is then relocated to Barzak. The Barzak is transitional location of souls into a state of timelessness in sleep. The soul is not material and does not age. All souls, which have been in Barzak since Creation, will be awakened altogether, with doors opening directly into the place of Judgement, on the Great Day of Judgement, for trial before Almighty God, and Whose Decision shall be swift, fair and final in reckoning.

⁶ Almighty God has His Own tariff of rewards and reprimand, and which are not negotiable by humans, when they will be tried on the Great Day of Judgement.

⁷ Communities, which existed since creation of humanity, from the days of Adam and Eve but before Islam and the Holy Qur'an, will be tried against their scriptures and the words of their prophets, which were in existence in their lifetime. Examples of such scriptures are Torah (for Jews), Zabur (for Sabeans), Injeel (for Christians) and of course Holy Qur'an (for Muslims).

Scientists have put forward their Black Hole Theory⁸ as the potential precursor to End of this World. The Holy Qur'an, however, leaves the exact cause of End of this World as a matter of appropriate choice to Almighty God, since He is the Lord of the Worlds. Whilst the Holy Qur'an has stated the process at various places, only a few have been collectively selected to assist portrayal of this visual imagination. There is need for reiteration of the countdown to End of the World and for which there is no escape whatsoever. There are two reminders in Holy Qur'an at **HQ77:8-19** *"So when the stars are made to disappear, and when the heaven is torn apart, and when the mountains are carried away as dust, and when the messengers are made to reach their appointed time, to what day is the doom fixed? To the day of Decision. And what will make you comprehend what the day of Decision is? Woe on that day to the rejecters! Did We not destroy the former generations? Then We followed them up with later ones. Thus do We deal with the guilty. Woe on that day to the rejecters!"* **HQ78:17-30** *"Surely the day of Decision is appointed — the day when the trumpet is blown, so you come forth in companies, and the heaven is opened so it becomes as doors, and the mountains are moved off, so they remain a (mere) semblance. Surely hell⁹ lies in wait, a destination for the inordinate, living in it for long years. They do not taste therein coolness nor drink, but boiling and intensely cold water, a recompense corresponding. Surely they did not fear the reckoning, and We have recorded everything in a book, so taste, for We shall add to you nothing but punishment."*

- 6) In the currency of modern technology, it may be both inapt and perhaps impossible to describe the evidence gathering process, which Almighty God

⁸ The Black Hole Theory and Big Crunch Theory are one and same and opposite of the Big Bang Theory. According to Scientists, our Universe is around 13.8 billion years old. This age of 13.8 billion years was ascertained by study of residual radioactive isotopes. According to scientists from their study of decay of radioactive isotopes residual in the Milky Way Galaxy, there have been many other universes like our universe, which have also served their duration and then disappeared into Black Holes. When Albert Einstein had put forward his theory of relativity, he also explained the Black Hole Theory. There are also visible gaps within the Milky Way Galaxy, which hints the disappearances of some previous universes. Black Holes is the end result, when after a universe was created with its Sun and all its own planets had reached their full outward expansions motions with inertia. Then the planets' inertia becomes neutral and because of its internal magnetic gravity, will retract the earlier motions, implode with extremely strong gravity, greatly diminish in size and spontaneously accelerate to speed of light back to its point of commencement, and then disappear into Black Holes at the speed of light. Black Holes develop incredible energy including light into central core called the Singularity. Nothing escapes Black Holes – not even light. The Holy Qur'an is cognizant of the existence of Black Holes. The occurrence of Black Hole also implies the "End of World" for those planets affected.

⁹ Hell has seven gates: **HQ15:43-44** *"And surely hell is the promised place for them all — it has seven gates. For each gate is an appointed portion of them."*

has within His Realm¹⁰. In fundamental simplicity, for all peoples of all communities to understand without doubt, Almighty God has described His evidence gathering process as each person's "two books." Under current technology, the books are perhaps similar to an analogy of "video replay" of everything, every person did in that person's material worldly life. **HQ17:13-14** *"And We have made every human being's actions to cling to his neck, and We shall bring forth to him on the day of Resurrection a book which he will find wide open. Read your book. Your own soul is sufficient as a reckoner against you this day."*

- 7) The book on the right side, shall record all the deeds and spiritually gainful benefits that the person has accrued throughout one's material life on Earth. The book on the left side shall record all the misdeeds, sins and all religious compliance wrongs that the person has accrued throughout one's material life on Earth. During the course of the Judgement, each person will be summonsed to read one's own book. There is another very concise decree in the Holy Qur'an, which everybody must be aware of at all times; these are stated in two readings, contrasting Heaven and Hell respectively, at **HQ69:18-24** *"On that day you will be exposed to view — no secret of yours will remain hidden. Then as for him who is given his book in his right hand, he will say: Here, read my book. Surely I knew that I should meet my account. So he will be in a life of bliss, in a lofty Garden¹¹, its fruits are near. Eat and drink pleasantly for what you sent on ahead in bygone days."* **HQ69:25-37** *"And as for him who is given his book in his left hand — he will say: If only my book had not been given to me! And I had not known what my account was! If only (death) had made an end (of me)! My wealth has not availed me. My authority has gone from me. Seize him, then fetter him, then cast him into the burning Fire, then insert him in a chain seventy lengths long. Surely he did not believe in Allah, the Great, nor did he urge the feeding of the poor. Therefore he does not have here this day a true friend, nor any food except filth, which none but the wrongdoers eat."*
- 8) The Holy Qur'an, as the ultimate Book of Guidance, also hints a glimpse of what will happen in Heaven and its Gardens of Paradise. Out of so many verses, only three have been selected as pre-qualifiers and a sneak preview at **HQ18:30-31** *"As for those who believe and do good, We do not waste the reward of him who does a good work. These it is for whom are Gardens of perpetuity in which rivers flow; they are adorned therein with bracelets of gold, and they wear green robes of fine silk and thick brocade, reclining*

¹⁰ All proper nouns, pronouns and adjectives used to describe Almighty God must always start with capitals.

¹¹ The Holy Qur'an describes Heaven as beautiful Gardens in which rivers flow, implying absolute blissfulness. This description has been given in several places in the Holy Qur'an.

therein on raised couches. Excellent the recompense! And goodly the resting-place!” HQ58:22 “You will not find a people who believe in Allah and the Last Day loving those who oppose Allah and His Messenger, even though they be their fathers, or their sons, or their brothers, or their kinsfolk. These are they into whose hearts He has impressed faith, and strengthened them with a Spirit from Himself, and He will make them enter Gardens in which rivers flow, abiding in them. Allah is well-pleased with them and they are well-pleased with Him. These are Allah’s party. Now surely it is Allah’s party who are the successful!” HQ13:24 “Peace be to you, because you were constant — how excellent is then the final Abode!”

- 9) Further, the Holy Qur’an in all its balanced fairness, also gives a sneak preview of what will happen in Hell; this is stated at **HQ78:21-30** *“Surely hell lies in wait, a destination for the inordinate, living in it for long years. They do not taste therein coolness nor drink, but boiling and intensely cold water, a recompense corresponding. Surely they did not fear the reckoning, and rejected Our messages, denying (them). And We have recorded everything in a book, so taste, for We shall add to you nothing but punishment.”*
- 10) There shall be only one Judgement: which rolls back from historically ancient peoples to current generation of peoples and then all the next generations of peoples, indefinitely into future. This definite single event stipulation in the Holy Qur’an is at **HQ77:34-38** *“Woe on that day to the rejecters! This is the day on which they do not speak, nor are they allowed to offer excuses. Woe on that day to the rejecters! This is the day of Decision; We have gathered you and the ancients.”*
- 11) Mindful that some currently living people may be so pure, in the pristine preservation of their souls for the Great Day of Judgement and further that may not have negative points against their souls. They endeavour the high chances of Mercy from Almighty God, for His rewarding them, to those elevated places in Heaven, after they succumb to bodily death in this material worldly life on Earth. On the contrary, there are others as living people, who have mixed performances of deeds, misdeeds, sins and religious non-compliances: these classifications of peoples will have need for most intense pleading at prayer (*namaz*), five times daily, making repentance, seeking forgiveness from Almighty God, preparation for salvation, including pilgrimage, before they succumb to bodily death in this material worldly life on Earth. The soul will then get relocated to the Barzak, as already explained.

Conclusions on Judgement:

- a) All souls resting in Barzak will be resurrected back into the last human form before death of their material bodies.
- b) No person shall be punished for sins and misdeeds, unless and until the prophet who was designated to that community, has testified as principal witness, that the prophets had already actually delivered the correctness of compliance messages to those communities (**HQ17:15**).
- c) Evidence in favour of or against each person, since creation of humanity are continuously recording and incrementing for replay on Great Day of Judgement. Each person on trial will be required to read one's own books of records. This applies to both males and females.
- d) Duration in Heaven is everlasting peace and glorious enjoyment of the best sorts, at the appropriate levels of one to six, as determined by Almighty God in each case.
- e) Duration in Hell is not forever, but will be terminated after fair and sufficient suffering has been inflicted to the inmates. Thereafter the inmates from Hell will be released to Heaven, at the appropriate levels of one to six, as determined by Almighty God in each case.

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